

### 

Applications must first be sent to the appropriate program chair. Chairs will the recommend and route them to the Dean's Office for review and authorization. The Dean's Office will then forward them to the IRA Committee for consideration.

Activity Title: Two Semester Chicana/o Studies Lecture Series

Project Sponsor/Staff (Name/Phone): Frank P. Barajas (History) and Dennis Downey (Sociology)

Activity/Event Date(s): Fall (October/November) 2008 and Spring (March/April) 2009 Date Funding Needed By: October 2008

\*\*Please Note that for Fall Requests the earliest that you will be notified of funding availability will be early June 2008 and for Spring Requests early January 2009.

#### Please check if any of the following apply to your IRA: Equipment Purchase □ Field Trip x Event □ Participant data collection for public □ IT Requirements dissemination, i.e. interviews/surveys that International Travel result is a journal/poster session/newsletter ☐ Space/OPC Requirements □ Risk Management Consultation □ Infrastructure/Remodel □ Late Submission (Passed Deadlines: Fall 3/14, □ Other \_\_ Spring 10/15) Previously Funded: x YES □NO Yes, Request # 131 Waking Up in the Nuclear Age II #131 Does your proposal require IRB (Institutional Review Board) approval: Yes x No Assessment submitted for previously Funded Activity: x YES DNO

Academic Program or Center Name and Budget Code: History/Chicana/o Studies

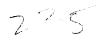
Date of Submission: March 13, 2008

Amount Requested: \$7,000.00 (Should match item 2. E. on page 4)

Estimated Number of Students Participating: 200



# California State University Channel Islands Check Request Form



To be used for transactions not requiring a purchase order, service agreement or travel & expense reimbursement

| MAKE CHI                | ECK PA                                     | YABLE TO:  |   | - 7 - 74 - 74 - 74 - 74 - 74 - 74 - 74 |   | Vendor ID:               |                                   |  |  |
|-------------------------|--|--|---|--|---|--------------------------|-----------------------------------|--|--|
| Name                    | : Ana                                      | Rosas  |   |  | Note: New vendors must complete a Form 204  |                          |                                   |  |  |
|                         |  |  |   |  | Check Instructions:   |                          |                                   |  |  |
| Addre                   | ss 1: 54                                   | 0 West 53rd S  | treet   |  | Mail to p   |                          |                                   |  |  |
| Addre                   | ess 2:                                     |  |   |  | <ul><li>☐ * Pick up at Cashier - Ext 3253</li><li>☐ Mail attachments with check – include</li></ul> |                          |                                   |  |  |
| C'i                     | 04-4-77                                    | T A 1  | C 4 00027   |  |   |                          | •                                 |  |  |
| City,                   | State Zip                                  | : Los Angeles  | , CA 90037  |  | Description to appear on reports (30 characters) Rosas Honorarium                                   |                          |                                   |  |  |
| Amou                    | int: \$ 1                                  | 300.00   | *Check will on  | ly be held for 48 h                    |   | tification before bein   |                                   |  |  |
| TYPE OF P               | AYME                                       | NT:  | 200   |  |   | 1874 A-1                 |                                   |  |  |
| Ar  Ba  From Hone  Stud | erpretin unting Us ION AN orarium ies". Of | stage m/Speaker g/Note taking e Only **Han D/OR EXPL for Chicano S ffer letter and f | ☐ Me ☐ Par ☐ Par ☐ Per ☐ Re ☐ Re ☐ ANATION OF  tudies speaker s | series, "Crossing                      | erence<br>riott<br>g Borders, L   | ☐Tax Remitt☐Utility/Tele | ty  t be explained  es in Chicano |  |  |
| ACCOUNT                 | NG &                                       | APPROVAL:  |   |  | •   |                          |                                   |  |  |
| ACCOUNT                 | HI W W                                     | ALI KOVAL:   |   |  |   |                          |                                   |  |  |
| A                       | ccount                                     | Fund   | Dept ID*  | Program                                | Class   | Project/Grant**          | Amount                            |  |  |
| 6138                    | 302  | TK910  | 740   | 90201                                  |   |                          | \$1,300.00                        |  |  |
|                         |  |  |   |  |   |                          |                                   |  |  |
|                         |  | _  |   |  |   | Total                    | \$1,300.00                        |  |  |
| *Depts                  | s. 2xx,3xx                                 | ,4xx,6xx,9xx req   | uire additional app   | roval as designated                    | by P Financ   | ee & Admin.              | 11/1                              |  |  |
| Requestor:              | Mary                                       | Devins   |   | Mar                                    | My  |                          | 11/20/09                          |  |  |
| •                       |  | ed Name & Exter  | ision   | Sign                                   | atture  |                          | /Date/                            |  |  |
| Annuarous               | Don II                                     | /alralaa   |   | $\cap$                                 | 901   | >                        | 11/30/09                          |  |  |
| Approver:               |  | Vakeleeed Name & Exten   | nsion /   | Sign                                   | ature   |                          | Date                              |  |  |
|                         |  |  |   | _ Organ                                |   |                          | Duit                              |  |  |
| Approver:               |  |  |   | 4446-76-70                             |   |                          |                                   |  |  |
| (If required)           | Print                                      | ed Name & Exten  | asion   | Sign                                   | ature   |                          | Date                              |  |  |



September 15, 2009

Professor Ana Rosas Department of Chicano/a-Latino/a Studies 3151 Social Science Plaza A Social Science Tower 391 University of California, Irvine Irvine, CA 92679-5100

Dear Professor Rosas,

Thank you for accepting our invitation to be one of our speakers for California State University Channel Islands Fall 2009 Chicana/o Studies Lecture Series. We are all very excited about your visit, and to hear about your presentation titled: "Ourselves-Our Children: Responsibility and Respectability across the U.S.-Mexico Borderlands, 1942-1947."

We have scheduled you to speak on Tuesday, October 13 at 3pm at Broome Library Room 1360. For planning purposes, we would like to have you plan to speak for approximately 40 minutes, and to be prepared to follow that with 15-20 minutes for questions and answers from the audience.

An honorarium of \$1,300 will be awarded to you upon the completion of your engagement as an expression of the university's appreciation, and to cover your travel and lodging costs. We ask that you make your own travel arrangements to CSUCI. You should have already been contacted by Mary Devins, Instructionally Related Activities Faculty Support Coordinator, to process the paperwork necessary for your honorarium. If not, you can contact her at (805) 437-3253.

Again, we are very excited about your visit. If there is anything that we can do to assist in your preparations, or any questions that we can answer, please contact us at any time. We want to make sure that your visit to CSUCI is as enjoyable for you as it is for us.

Sending best regards,

José Alamillo Chicano/a Studies Program Frank Barajas History Program Dennis J. Downey Sociology Program State of California—Department of Health Services

#### PAYEE DATA RECORD

### (Required in lieu of IRS W-9 when doing business with the State of California)

STD 204 (Rev. 2-2000)

Note: Governmental Entities, federal, state, and local (including school districts) are not required to submit this form.

|  | ust be completed by the requesting state agency before t  | forwarding to the payee   |   |  |  |
|--|---|---|---|--|--|
| PLEASE RETURN TO:                                | EPARTMENT/OFFICE CSU Channel Islands TREET ADDRESS One University Drive TY, STATE, ZIP CODE Camarillo, CA 93012 ELEPHONE NUMBER 805) 437-8400                           | be used by state agend Returns (Form 1099) payments to nonresident this fully completed form processing payments.   | PURPOSE: Information contained in this form will be used by state agencies to prepare Information Returns (Form 1099) and for withholding on payments to nonresident vendors. Prompt return of this fully completed form will prevent delays when processing payments.  (See Privacy Statement on Page 2) |  |  |
| [2]  | BUSINESS NAME<br>lizabeth Rosas   |   |   |  |  |
| 540 V  | ADDRESS (Number and Street or P.O. Box Number)  /est 53 <sup>rd</sup> Street  |   |   |  |  |
|  | rate, and zip code)<br>ngeles, CA 90037   |   |   |  |  |
| PAYEE ENTITY INFORMATION  PAYEE RESIDENCY STATUS | EXEMPT CORPORATION (Non-profit)  ALL OTHER CORPORATIONS FEDERAL EMPLOYER'S IDENTIFICATION NUMBER (FEIN  | S FULL NAME  Cabeth Rosas  CA or a permanent place of the subject in the subject | school districts are not required to submit this form.  NOTE: Payment will not be processed without an accompanying taxpayer I.D. number.  NOTE:  a. An estate is a resident if decedent was a  |  |  |
|  | WAIVER OF STATE WITHHOLDING FROM FRAI SERVICES PERFORMED OUTSIDE OF CALIFOR   |   | resident if at least one trustee is a California resident. (See Page 2)   |  |  |
| 5<br>CERTIFYING<br>SIGNATURE                     | I hereby certify under penalty of perjury that is true and correct. If my residency status shauthorized payee representative's name (Type or Print) Ana Elizabeth Rosas |   |   |  |  |
|  | SIGNATURE   | DATE 10/20/00   | TELEPHONE NUMBER  |  |  |



### California State University Channel Islands Check Request Form

To be used for transactions not requiring a purchase order, service agreement or travel & expense reimbursement

| MAKI      | E CHECK PA        | VARIE TO:                              |   |                                       | Doonlo Coft V                 | Yandar ID.                          |                |
|-----------|-------------------|--|---|---------------------------------------|-------------------------------|-------------------------------------|----------------|
| IVLAINI   | e Check PA        | IABLE IU:                              |   |                                       | PeopleSoft V                  | endor iD:<br>dors must complete a : | Form 201       |
|           | Name: Gusta       | avo Arellam                            |   |                                       | A. Pues Lie II Feli           | more inust complete as              | LY WE EVE      |
|           | Tiumo.            |  |   | · · · · · · · · · · · · · · · · · · · | Check Instru                  | uctions:                            |                |
|           | Address 1. PO     | Box 1433                               |   |                                       | Mail to pa                    |                                     |                |
|           | 71447000 7. 1 0   | Box 1 155                              |   |                                       | -                             | at Cashier - Ext 32:                | 53             |
|           | Address 2.        |  |   |                                       | -                             | chments with check –                |                |
|           | Address 2         |  | ·                                       | <del></del>                           | ivian anac                    | iments with theth -                 | include copies |
|           | City, State Zip:  | Anaheim, CA                            | A 92815-1433_                           |                                       | Description to<br>Arellano Ho | appear on reports (30               | characters)    |
|           | Amount: \$ 13     | 800 00                                 | *Check will onl                         | ly he held for 48 l                   |                               | fication before being               | mailed out     |
|           | Τιπουπε. φ. 12    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Check will on                           | ly be neid for 40 i                   | iours arter not               | incation before being               | , mancu but.   |
| TYPE      | OF PAYMEN         | T•                                     |   |                                       |                               |                                     | 1              |
| 1 1 1 12  | OFTAINEN          | 11.                                    |   |                                       |                               |                                     |                |
|           | Advertising       | r                                      |   | dging (Camarill                       | o area) **                    | Cubscription                        | /Deriodical    |
|           | Art Model         |  | *************************************** | • •                                   | •                             | Subscription Tax Remitta            |                |
|           |                   |  |   | mbership/Dues                         |                               |                                     |                |
|           | Bank Fee*         |  |   | king                                  |                               | Utility/Telep                       | phone          |
|           | Freight/Pos       |  |   | roll                                  |                               |                                     |                |
|           | ⊠Honorariun       | 1/Speaker                              | Per                                     | mit/License                           |                               |                                     | y              |
|           | Interpreting      | /Note taking                           | Reg                                     | gistration/Confe                      | erence                        | Other-must                          | be explained   |
|           |                   |  |   |                                       |                               |                                     | •              |
|           | *Accounting Use   | Only **Ham                             | pton Inn/Country                        | Inn/Courtyard Mai                     | riott                         |                                     |                |
| DESC      | RIPTION AND       | D/OR EXPLA                             | ANATION OF                              | PAYMENT:                              |                               |                                     | *              |
|           |                   |  |   |                                       |                               |                                     |                |
|           | Honorarium        | for Chimno St                          | udiec cpeaker c                         | eries "Crossin                        | Porders Li                    | nking Communitie                    | o in Chicano   |
|           | 1                 |  | -                                       |                                       |                               | <del>-</del>                        | 3              |
|           | Studies . Of      | El lettel and i                        | iyer anachen.                           | 204 IOIII (attaci                     | ieu) was iaxe                 | ed to Procurement                   | •              |
|           |                   |  |   |                                       |                               |                                     |                |
|           |                   |  |   |                                       |                               |                                     |                |
|           |                   |  |   |                                       |                               |                                     |                |
|           |                   |  |   |                                       |                               |                                     |                |
|           |                   |  |   |                                       |                               |                                     |                |
| ACCO      | UNTING & A        | PPROVAL:                               |   |                                       |                               |                                     |                |
|           |                   |  |   |                                       |                               |                                     |                |
|           | Account           | Fund                                   | Dept ID*                                | Program                               | Class                         | Project/Grant**                     | Amount         |
|           | 613802            | TK910                                  | 740                                     | 90201                                 |                               |                                     | \$1,300.00     |
|           | 01000             | 222/20                                 | +                                       | 70201                                 |                               |                                     | Ψ1,500.00      |
|           |                   |  |   | <u> </u>                              | 1                             | (T), 4 - 1                          | <u> </u>       |
|           | <b>*</b> D 0 0    |  |   |                                       |                               | Total                               | \$1,300.00     |
|           | *Depts. 2xx,3xx,4 | 1xx,6xx,9xx requ                       | iire additional appi                    | roval as designated                   | by VR Finance                 | e & Admin.                          | /              |
| Dagge     | gtone Mosser F    | Varrima                                |   | MARA                                  | , le                          | $\sim$                              | 10/5/109       |
| Reque     |                   |  | -iam /                                  | Circ                                  | $\gamma \sim$                 |                                     | 1510101        |
|           | Printe            | d Name & Exten                         | SIOII (                                 | Sign                                  | mre )                         | •                                   | Date           |
| A nnna    | vor. Don W        | alzalaa                                |   | then                                  | lace                          | 10/,                                | 5/09           |
| Appro     |                   |  | <del></del> (                           |                                       |                               |                                     | <del></del>    |
|           | Printe            | d Name & Exten                         | SION                                    | Signa                                 | ature                         |                                     | Date           |
|           |                   |  |   |                                       |                               |                                     |                |
| Appro     |                   |  |   |                                       |                               | <del> </del>                        |                |
| (If requi | red) Printed      | d Name & Exten                         | sion                                    | Sign                                  | ature                         |                                     | Date           |
|           |                   |  |   |                                       |                               |                                     |                |

State of California-Department of Health Services

### **PAYEE DATA RECORD**

(Required in lieu of IRS W-9 when doing business with the State of California)

STD 204 (Rev. 2-2000)

Note: Governmental Entities, federal, state, and local (including school districts) are not required to submit this form.

| SECTION 1 r                             | nust be completed by the requesting state agency before forw | arding to the payee  |  |  |  |  |
|---|--|--|--|--|--|--|
| 11                                      | EPARTMENT/OFFICE   | contained in this form will  |  |  |  |  |
|   | CSU Channel Islands  | be used by state agencies to prepare Information   |  |  |  |  |
|   | TREET ADDRESS  | Returns (Form 1099) and for withholding on   |  |  |  |  |
| T(3)                                    | One University Drive   | payments to nonresident  | vendors. Prompt return of  |  |  |  |
| 1                                       | ITY, STATE, ZIP CODE   |  | this fully completed form will prevent delays when   |  |  |  |
| <b>j</b>                                | Camarillo, CA 93012  | processing payments.   |  |  |  |  |
|   | ELEPHONE NUMBER<br>(805) 437-8400                            | (See Privacy Sta   | tement on Page 2)  |  |  |  |
|   | S BUSINESS NAME  |  |  |  |  |  |
| 121                                     | Elizabeth Rosas  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|   | ADDRESS (Number and Street or P.O. Box Number)               |  |  |  |  |  |
| 540 \                                   | Vest 53 <sup>rd</sup> Street                                 |  |  |  |  |  |
| (CITY,                                  | STATE, and ZIP CODE)   |  |  |  |  |  |
|   | Angeles, CA 90037  |  |  |  |  |  |
|   | CHECK ONE BOX ONLY   |  |  |  |  |  |
| 3                                       |  |  |  |  |  |  |
| PAYEE                                   | LEGAL CORPORATION  | PARTNERSHIP  | NOTE: State and  |  |  |  |
| ENTITY<br>INFORMATIO                    | MEDICAL CORPORATION  | local governmental entities, including   |  |  |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | I MEDIONE CONTROL  | ESTATE OR TRUST  | school districts are   |  |  |  |
|   | EXEMPT CORPORATION (Non-profit)                              |  | not required to submit this form.  |  |  |  |
|   | ☐ ALL OTHER CORPORATIONS                                     |  | Supinit this form.   |  |  |  |
|   | FEDERAL EMPLOYER'S IDENTIFICATION NUMBER (FEIN)              |  | 1. The state of th |  |  |  |
|   |  |  | NOTE: Payment will   |  |  |  |
|   | ☐ INDIVIDUAL SOLE PROPRIETOR                                 | ·  | not be   |  |  |  |
|   | SOCIAL SECURITY NUMBER OWNER'S FUI                           | L NAME   | processed without an accompanying  |  |  |  |
|   |  | th Rosas   | taxpayer I.D.  |  |  |  |
|   |  |  | number.  |  |  |  |
| 4                                       | CHECK APPROPRIATE BOX(ES)                                    |  | NOTE:  |  |  |  |
| <del>1</del>                            | Colifornia Panidant Qualified to do business in CA           | or a normanent place of  | a. An estate is a  |  |  |  |
| PAYEE                                   | business in CA.  | California Resident - Qualified to do business in CA or a permanent place of business in CA. |  |  |  |  |
| RESIDENCY                               | Nonresident (See Page 2). Payments for services b            | decedent was a California resident   |  |  |  |  |
| STATUS                                  | to state withholding.  | y nomesidems may be subject  | at time of death.  |  |  |  |
|   | _  |  | b. A trust is a  |  |  |  |
|   | WAIVER OF STATE WITHHOLDING FROM FRANCH                      | HISE TAX BOARD ATTACHED  | resident if at least   |  |  |  |
|   | SERVICES PERFORMED OUTSIDE OF CALIFORNI                      | A  | one trustee is a<br>California resident.   |  |  |  |
|   |  |  | (See Page 2)   |  |  |  |
| 5                                       | I hereby certify under penalty of perjury that the           | information provided on thi  |  |  |  |  |
| لـــّـا                                 | is true and correct. If my residency status shou             | ld change, I will promptly in  | form you.  |  |  |  |
| CERTIFYING                              | AUTHORIZED PAYEE REPRESENTATIVE'S NAME (Type or Print)       | TITLE  |  |  |  |  |
| SIGNATURE                               | Ana Elizabeth Rosas  | Ph.D.  |  |  |  |  |
|   | SIGNATURE  | DATE   | TELEPHONE NUMBER   |  |  |  |
|   | 1. 0   | 10/20/09   | 323-231-4124   |  |  |  |

### Application Instructionally Related Activities Funds Request 2008-2009 Academic Year

#### **Conditions and Considerations**

**Equipment Purchase**-If requesting large equipment, Project Sponsor must show proof of correspondence with OPC Administration. In addition, all other purchases must follow Procurement Guidelines

**Events**-Attach copy of Events and Facilities Use Request Form (Public Folders-Events & Facilities folder) Consider time frame for set-up and take down.

**Participant Data Collection for Public Dissemination-**If Project Sponsor proposes to conduct research with human participants then it may be subject to IRB (Institutional Review Board for the Protection of Human Subjects) review. It is the Project Sponsor's responsibility to inquire with the IRB **prior** to IRA application submission to determine if the project is exempt from IRB review so that funding is not delayed. Please indicate on the cover page if your project is exempt from IRB review.

**Field Trip**-If approved, Identified Risks of Participation and Release Agreement must be submitted for each student to the Program Office (Public Folders-HR Forms).

IT Requirements-Requires proof of correspondence and approval from IT Administration

**International Travel**-Requires International Travel application be submitted to Center for International Affairs.

**Risk Management Consultation**-Requires proof of correspondence with Risk Management.

**Space/OPC Requirements, Infrastructure/Remodel**-Requires proof of correspondence with OPC Administration .

**Late Submission (Deadlines: Fall 3/14, Spring 10/15)**-Requires explanation for emergency funding.

**Fiscal Management:** Project Sponsor's program will be responsible for all costs incurred over and above what is funded through the IRA award and will be responsible for seeing that any revenue that is intended to offset the amount of the IRA award is transferred accordingly.

### Application Instructionally Related Activities Funds Request 2008-2009 Academic Year

#### Requirements and Signatures

Please provide the following in your application:

- 1. Brief Activity Description. Describe the activity and its relationship to the educational objectives of the students' program or major. The activity will introduce students, the campus community, and members within our service area to the origins, latest scholarship, and direction of Chicana/o Studies by way of a lecture series inviting one of the founding scholars of Chicana/o Studies, Rodolfo F. Acuña, as well as noted academics of the likes of Lorena Oropeza, Vicki L. Ruiz, and Gilbert Gonzalez. This preliminary list of four potential academic lecture speakers is pending upon their availability. Another function of this lecture series seeks to celebrate the university's inauguration of the BA Degree Program in Chicana/o Studies in the fall of 2008.
- 2. **Relation to IRA to Course Offerings.** All IRAs must be integrally related to the formal instructional offerings of the University and must be associated with scheduled credit courses. Please list all classes that relate to the program proposed.

CHS 100 Chicanos in Contemporary Society

CHS 331 Transborder Perspectives

HIST 271 US History Since 1877

HIST 280 The Historian's Craft

HIST 333 History of Southern California Chicana/o Art

ENGL/HIST 334 Narratives of Southern California

HIST 350 Chicana/o History and Culture

HIST 420 History of Mexico

HIST 421 Revolutionary Mexico

SOC 340 Social Movements

3. Activity Assessment. Describe the assessment process and measures that the program will use to determine if it has attained its educational goals. Please note a report will be due at the end of the semester.

Students attending the lecture series will be required to write reflection papers and participate in in-class discussion groups on the presentations of the invited authors.

- 4. Activity Budget. Please enclose a complete detailed budget of the entire Activity bold specific items of requested IRA funding. (Page 4)
- 5. Sources of Activity Support. Please list the other sources of funding, and additional support for the activity. Funds to host the invited lecture speakers at lunch or dinner will be requested from various administrative offices in both Academic and Student Affairs. Funding will also be requested from these units to provide refreshments at the events.
- 7. **Acknowledgment.** Project Sponsor and Program Chair acknowledge that they have reviewed and accepted the Conditions and Considerations detailed on page 2.

Signatures and Dates

Project Sponsor

Program Chair/Director

<u> 211</u>

,

3/17/08

Dean

RECEIVED

MAR 14 2008

Dean's Office

Application
Instructionally Related Activities Funds Request
2008-2009 Academic Year

ACTIVITY BUDGET FOR 2008-2009

| 1. Operating Expense Budget                              |                                     |
|--|-------------------------------------|
| A. Supplies  |                                     |
| B. Vendor Printing                                       |                                     |
| C. In-State Travel                                       | \$1500.00                           |
| D. Out-of-State Travel                                   |                                     |
| E. Equipment Rental                                      |                                     |
| F. Equipment Purchase                                    |                                     |
| G. Contracts/Independent Contract                        | ors                                 |
| H. Honorarium  | \$4000.00=(4 speakersx\$1000)       |
| I. OPC Chargeback  | \$500.00                            |
| J. Copier Chargeback                                     |                                     |
| K. Other (Please Specify)                                | \$1000.00 advertising and promotion |
| TOTAL Expenses \$70                                      | 000.00                              |
| 2. Revenue A. Course Fees                                |                                     |
| B. Ticket Sales  |                                     |
| C. Out of Pocket Student Fees (exclusive of course fees) |                                     |
| D. Additional Sources of                                 |                                     |
| ć 1 <b>.</b>   |                                     |
| funding<br>(Please specify                               |                                     |
| (Please specify And indicate source)                     | N/A                                 |
| (Please specify  | N/A                                 |



Contact: Events and Facilities Liaison (EFL)

One University Dr., Camarillo, CA 93012 Tel.: 805-437-8433 Fax: 805-437-8431

Select Internal or External Request

Date Finalized by EFL

Select New, Modify or Cancel Event

| EVENT INFORMAT   | ION                                   | PLEASE SUBMIT TH  | IIS FORM 30 DAYS        | PRIOR TO THE DATE OF EVENT                          |                                      |
|--|---------------------------------------|---|-------------------------|---|--------------------------------------|
| Organization or CSUCI  | Dept:                                 | History   |                         | Date(s) of Event:                                   | Oct.&Dec. 2008; Feb.&Ap. 2009        |
| Billing Address or   |                                       |   |                         | Title of Event:                                     | Chicana/o Studies Lecture Series     |
| CSUCI charge code:   |                                       |   |                         | Start Time:   | 7:30PM; 10:30AM                      |
|  |                                       |   |                         | Finish Time:  | 9:00PM; 11:45AM                      |
|  |                                       | Account Code / Fund / Dept /                              | Program                 | Set Up Time:  | 7:15PM; 10:15                        |
| Event Coordinator:   | Frank B                               | arajas and Dennis Downey                                  |                         | _ Expected Attendance:                              | : 200 total                          |
| Tel  | l: <u>437.886</u>                     | Email:  | frank.barajas@csuci.edu |   |                                      |
| Fax  | ::                                    | Cell  |                         | Brief Description of Event:                         |                                      |
| FACILITY REQUESTI  | D:                                    | en e                  | 0.1                     | P.C. SERVICES REQUESTED:                            |                                      |
| SPECIAL REQUIREM  Alcohol will not be If alcohol is to be ser University President | ENTS: served ved/supplies is required |   | d the                   | Audio System  |                                      |
| <ul><li>Catering/Food Serv</li><li>** Sodexho has first rig.</li></ul>             |                                       | ter and cookies  I for on-campus catering.                | I.T.                    |   | deo Projector                        |
|  |                                       | Sodexho: 805-437-8917 to discuss det<br><u>Ocsuci.edu</u> |                         |   | erhead Projector<br>nt Services      |
| Signs provided by  | nust be pi<br>y: History              | ovided to TPS 48 hrs. prior to o                          | event                   | BLIC SAFETY: Additional assistance is requested for | or this event. (please specify):     |
| Prkg. attendants reque   |                                       | by TPS:   |                         | UNIV. POLICE CONSULTATION                           | N IS REQUIRED                        |
| APPROVALS: for admi  | nistrative u                          | se only   |                         |   |                                      |
| Divisional Vice Presid   | lent (appr                            | oval of event and charge code)                            | Date Ass                | soc. Dir. Buildings & Grounds (rev                  | iew setup/equip/layout/items)  Date  |
| Events & Facilities Li   | iaison (ve                            | rification of space availability)                         | Date Ass                | soc. VP for OPC (review completed of                | events and facilities request)  Date |
| Chief of Police (event   | notificatio                           | n & approval for alcohol)                                 | Date **S                | Sodexho Manager (approval for wai                   | ver of catering services) Date       |
| Dir. of Transportatio  | n & Parki                             | ng (traffic control & parking)                            | Date                    |   |                                      |
| Information Technology   | ogy(appro                             | val if IT services requested)                             | Date *P                 | resident (approval for alcohol supply               | v and/or service) Date               |



## California State University Channel Islands Check Request Form

235

To be used for transactions not requiring a purchase order, service agreement or travel & expense reimbursement

| MAKI  | AKE CHECK PAYABLE TO:                           |  |  |                            | PeopleSoft Vendor ID:  Note: New vendors must complete a Form 204       |   |  |  |
|-------|---|--|--|----------------------------|---|---|--|--|
|       | Name: Lo  | ena Oropeza  |  |                            | ribedi Pieri id   |   | ~ ~  |  |
|       | Address 1: 5                                    | 55 Dimm Street   | t  |                            | Check Instructions:  ☐ Mail to payee  ☐ * Pick up at Cashier - Ext 3253 |   |  |  |
|       | Address 2: _                                    |  |  | <del></del>                |   | chments with check –  |  |  |
|       | City, State Zi                                  | p: Richmond, C   | CA 94805   |                            | Description to appear on reports (30 characters) Oropeza Honorarium     |   |  |  |
|       | Amount: \$                                      | 1400.00  | *Check will on   | ly be held for 48 h        | -   | ification before being  | g mailed out.  |  |
| TYPE  | OF PAYMI  | ENT:   |  |                            |   |   |  |  |
| DESC  | Interpreti *Accounting U  RIPTION A  Honorariur | el * ostage um/Speaker ng/Note taking Jse Only **Han ND/OR EXPL on for Chicano S Patriotism during | ☐ Me ☐ Par ☐ Pay ☐ Per ☐ Reg  Inpton Inn/Country  ANATION OF  tudies speaker s | PAYMENT: peries. Professor | erence<br>rriott<br>· Oropeza wi  | Subscription Tax Remitta Utility/Tele  IRA Activit Other-must | ance* phone y be explained ut Chican   |  |
| ACC0  | UNTING &  | APPROVAL:  |  | , , ,                      |   |   | A PART OF THE PART |  |
|       | Account   | Fund   | Dept ID*   | Program                    | Class   | Project/Grant**   | Amount   |  |
|       | 613802  | TK910  | 740  | 90201                      |   |   | \$1,400.00   |  |
|       |   |  |  |                            |   | Total   | \$1,400.00   |  |
|       | *Depts. 2xx,3x                                  | xx,4xx,6xx,9xx req   | uire additional app  |                            | · ' . \   | e & Admin.  | 01,10-   |  |
| Reque | stor: Mar                                       | y Devins<br>nted Name & Exter  | nsion ,  | Sign                       | nature)   |   | 9/15/0°<br>Date  |  |
| Appro | ver: Dan  | Wakelee  |  | Han                        | (e)   |   |  |  |
|       | Pri   | nted Name & Exter  | nsion  | Sigr                       | nature  |   | Date   |  |
| Appro | ver:  |  |  |                            |   |   |  |  |





Division of Academic Affairs

September 3, 2009

Professor Lorena Oropeza Department of History 2216 Social Sciences & Humanities University of California, Davis Davis, CA 95616

Dear Professor Oropeza,

Thank you for accepting our invitation to be one of our speakers for California State University Channel Islands Fall 2009 Chicana/o Studies Lecture Series. We are all very excited about your visit, and to hear about your research on the Chicano Moratorium and the Alianza Movement. We have scheduled you to speak on Thursday, September 17, at 6:00 p.m. For planning purposes, we would like to have you plan to speak for approximately 35 minutes, and to be prepared to follow that with 15-20 minutes for questions and answers from the audience.

An honorarium of \$1,400 will be awarded to you upon the completion of your engagement as an expression of the university's appreciation, and to cover your travel costs. We ask that you make your own travel arrangements to CSUCI. To process your honorarium, please complete the attached Payee Data Form and fax it to Mary Devins, Instructionally Related Activities Faculty Support Coordinator. Mary should be contacting you soon about this; if not, you can contact her at (805) 437-3253.

Again, we are very excited about your visit. If there is anything that we can do to assist in your preparations, or any questions that we can answer, please contact us. We want to make sure that your visit to CSUCI is as enjoyable for you as it is for us.

Sending best regards,

Dennis J. Downey Sociology Program CSU Channel Islands

(805)437-3315 dennis.downey@csuci.edu

# FALL 2009 SPEAKER SERIES

CROSSING BORDERS, LINKING COMMUNITIES IN CHICANO/A STUDIES CSHTUUCDAI



Author of ¡Raza Si! ¡Guerra No! Chicano Protest & Patriotism during the Vietnam War

Thursday, September 17th 6:00–8:00pm Broome 1360



"Ourselves-Our Children: Responsibilty and Respectabiliy across the V.S.-Mexico Borderlands, 1942-1947"

Tuesday, October 13th 3:00–5:00pm Broome 1360



PONSORED BY IRA, ME, & THE CENTER OR COMMUNITY

OR COMMONIT

ARKING IS NOT COMPLIMENTARY AND FOR QUESTIONS PLEASE CONTACT TOSE



Author of "¡Ask a Mexican!" and "Orange County" A Personal History."

Wednesday, November 18th

6:00-8:00pm <u>Broome</u> 1360

### **PAYEE DATA RECORD**

235

(Required in lieu of IRS W-9 when doing business with the State of California)

STD 204 (Rev. 2-2000)

Note: Governmental Entities, federal, state, and local (including school districts) are not required to submit this form.

|                     |          | interest, rederal, state, and rocal (including school  |   | ·                                    |  |  |  |
|---------------------|----------|--|---|--------------------------------------|--|--|--|
| SECTION 1           |          | be completed by the requesting state agency before forward   | ding to the payee   |                                      |  |  |  |
| 1                   |          | RTMENT/OFFICE  | PURPOSE: Information contained in this form will be used by state agencies to prepare Information |                                      |  |  |  |
|                     |          | Channel Islands  |   |                                      |  |  |  |
| PLEASE<br>RETURN    |          |  |   | and for withholding on               |  |  |  |
| TO:                 |          |  |   | vendors. Prompt return of            |  |  |  |
|                     | 1        | · · · · · · · · · · · · · · · · · · ·  |   | will prevent delays when             |  |  |  |
|                     |          | HONE NUMBER  | processing payments.  | 4                                    |  |  |  |
|                     | 1        | i) 437-8400  | (See Privacy Sta  | tement on Page 2)                    |  |  |  |
| 2 PAYE              | EE'S BUS | SINESS NAME  |   |                                      |  |  |  |
| Lor                 | rena O   | Propeza  |   |                                      |  |  |  |
|                     |          |  |   |                                      |  |  |  |
| MAIL                | ING ADD  | PRESS (Number and Street or P.O. Box Number)   |   |                                      |  |  |  |
| 555                 | 5 Dimr   | n Street   |   |                                      |  |  |  |
| •                   |          | , and ZIP CODE)  |   |                                      |  |  |  |
| Ric                 | hmon     | 11000  |   |                                      |  |  |  |
| 3                   | C        | HECK ONE BOX ONLY  |   |                                      |  |  |  |
| PAYEE               | 1 1      | LEGAL CORPORATION  | PARTNERSHIP   | NOTE: State and local governmental   |  |  |  |
| ENTITY<br>INFORMATI |          | MEDICAL CORPORATION  | entities, including   |                                      |  |  |  |
|                     |          | school districts are   |   |                                      |  |  |  |
|                     | .   L    | EXEMPT CORPORATION (Non-profit)  |   | not required to submit this form.    |  |  |  |
|                     |          | ALL OTHER CORPORATIONS FEDERAL EMPLOYER'S IDENTIFICATION NUMBER (FEIN)                                   |   | submit this form.                    |  |  |  |
|                     |          |  |   | NOTE: Payment will                   |  |  |  |
|                     |          | INDIVIDUAL SOLE PROPRIETOR   | NA SAF  | not be processed without             |  |  |  |
| •                   |          | SOCIAL SECURITY NUMBER OWNER'S FULL!   |   | an accompanying taxpayer I.D.        |  |  |  |
|                     |          | [5 2 6 - 8 3 - 5 5 6 4  Lorena Oropez  | a   | number.                              |  |  |  |
| 4                   | С        | HECK APPROPRIATE BOX(ES)   |   | NOTE:                                |  |  |  |
|                     | D        | California Resident - Qualified to do business in CA or  | a permanent place of  | a. An estate is a                    |  |  |  |
| PAYEE<br>RESIDENC   | 1        | business in CA.  | resident if decedent was a  |                                      |  |  |  |
| STATUS              | 1 1      | Nonresident (See Page 2). Payments for services by n to state withholding.                               | ,   |                                      |  |  |  |
| ,                   |          | WAIVER OF STATE WITHHOLDING FROM FRANCHIS  | E TAX BOARD ATTACHED  | b. A trust is a resident if at least |  |  |  |
|                     |          | SERVICES PERFORMED OUTSIDE OF CALIFORNIA   |   | one trustee is a                     |  |  |  |
|                     |          | SERVICES FERT ORWIND OUTSIDE OF CALIFORNIA   |   | California resident.                 |  |  |  |
|                     | -        |  |   | (See Page 2)                         |  |  |  |
| 5                   |          | I hereby certify under penalty of perjury that the in is true and correct. If my residency status should |   |                                      |  |  |  |
| CERTIFYING          | 1 71     | UTHORIZED PAYEE REPRESENTATIVE'S NAME (Type or Print)  | TITLE   |                                      |  |  |  |
| SIGNATURE           | =   L    | orena Oropeza  | Associate Professor   |                                      |  |  |  |
|                     | SI       | GNATURE  | DATE TELEPHONE NUMBER   |                                      |  |  |  |
|                     | Ì        |  | 9 -4-09 510-234-3925  |                                      |  |  |  |



(6000) TRAID THE 90201



### **BIG SHOTS** 3201 Corte Malpaso

Suite 307 Camarillo, CA 93012 805-484-9111

| Estimate  |            |  |
|-----------|------------|--|
| Date      | Estimate # |  |
| 10/5/2009 | 4597       |  |

Name / Address

CSUCI Accounts Payable One University Drive Camarillo, CA 93012-8599 Ship To

CSUCI Foundation
One University Drive
Camarillo, CA 93012-8599

|   | P.O. No.   |     | Terms       | Due Date  |
|---|------------|-----|-------------|-----------|
|   |            |     | Credit Card | 10/5/2009 |
| Description   |            | Qty | Cost        | Total     |
| Digital UV Poly Print,Matte UV Lamination and<br>Black Gator: 11" x 17" | Mounted to | 3   | 20.39       | 61.17T    |
|   |            |     |             |           |
| Thank you for the apportunity to quote                                  |            |     |             |           |

Thank you for the opportunity to quote.

Fax 805-484-9116 www.bigshotsdigital.com gotoBigshots@gmail.com

Estimate is good for 30 days from original date.

| Subtotal          | \$61.17 |
|-------------------|---------|
| Sales Tax (8.25%) | \$5.05  |

Total \$66.22

### **CHARGEBACKS - TPS**

| Date: 9/24/2009                           | Period:                              | Septen         | 1061-09              |   |           | J <i>E#</i>               |  |
|---|--------------------------------------|----------------|----------------------|---|-----------|---------------------------|--|
| Reason: CHS Guest Speaker Series          |                                      |                |                      | Accounting Code: 660003-TK910-740-90201-00000-00000 |           |                           |  |
| Originator: Colleen Haw                   | Dept. Budget Approval: Mare Man Lovo |                |                      |   |           |                           |  |
| TPS Approval:                             |                                      |                | Accounting Approval: |   |           |                           |  |
|   |                                      | Acc            | ount                 |   |           |                           |  |
| Account Name                              | Acct# -                              | Fund           | - Dept               | <ul> <li>Program</li> </ul>                         | - Project | Debits                    | Credits  |
|   |                                      |                |                      |   |           |                           |  |
| Cash<br>Revenue - Other - shuttle/traffic | 101006                               | TG901          | 400                  | 0   | 0         | -                         |  |
| Revenue - Other - shuttle/traffic         | 580094                               | TG901          | 420                  | <del>- </del>                                       | - U       |                           | -  |
| See attached breakdown                    |                                      |                |                      |   |           |                           | · · · · · · · · · · · · · · · · · · ·            |
|   |                                      |                | $\dashv$             |   |           |                           | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |
|   |                                      |                |                      |   |           |                           |  |
| 420 Others:                               |                                      |                |                      |   |           |                           |  |
| Cash                                      | 101006                               | TG901          |                      | 0   | 0         | -                         |  |
| Snace/lot Rental                          | 580094                               | TG901          | 420                  | 0   | 0         |                           | _  |
|   |                                      |                |                      |   |           |                           | ***************************************          |
| Coll                                      | 404000                               | T0004          |                      |   | 1         | 40.00                     |  |
|   | 101006<br>580094                     | TG901<br>TG901 | 420                  | 0   | 0         | 40.00                     | 40.00  |
| Signage                                   | 300094                               | 10901          | 420                  |   | +         |                           | 40.00  |
|   |                                      |                |                      | Chargeback Total                                    |           | 40.00                     | 40.00  |
|   |                                      |                |                      | J   | 222       |                           |  |
|   | <b></b>                              |                |                      |   | r         | Dana 4 as 4               |  |
| Yelled By:                                | _ Date:                              |                |                      |   | r         | Page <u>1</u> of <u>1</u> | <u>+</u>   |
|   | Date:                                |                |                      |   |           |                           |  |
|   |                                      |                |                      |   |           |                           |  |

Hi Menssa ~

This meds to be signed by involver leas budget in the History department of their sent on to manketh Eadberry in accounting.

Thanks!

Chilen x 8433

### CHS GUEST SPEAKER SERIES

Reference:

2009-AABMYZ

**Estimated** 

55

Number Of Guests:

Organization:

HISTORY DEPARTMENT

Event Requestor: Stith, Merissa

Description:

The First Annual Chicano/a Studies Speaker Series seeks to showcase the most cutting edge interdisciplinary research on transnational and transborder issues in relation to Chicano/a-Latino/a identities and communities. The Speaker Series also seeks to build relationships

between CSUCI and community partners.

Complete

Task

**Assigned** Ву

Comments

Police & Parking Review Required Weir, Amber

Open to the public

Mark as Unread

Save Comment

Date

Start Time

End Time

Location

Resource

Lorena Oropeza Thu Sep 17 2009 06:00 PM 08:00 PM

BR01360 Library has priority for this

space. If a conflict should arise, Requestor will be

notified.

Police & Parking

Review

Required (1)

All times are local for Pacific Time, U.S.A. (Pacific), Canada (Pacific & Yukon), Mexico (Baja N.). Questions? Comments? Please contact the Webmaster.