

## **Undergraduate (Bachelor's) - Affidavit of Financial Support**

F-1 Undergraduate International students are required to provide documentation of financial support before a form I-20 can be issued. If the student will use his/her own personal funds as the source of financial support, the student MUST PROVIDE AN OFFICIAL BANK STATEMENT showing the availability of at least \$40,000 in liquid assets. If the student will be supported by a private sponsor (family member, friend, or private institution) the sponsor must sign the Statement of Financial Obligation below. In addition, sponsors MUST PROVIDE THEIR OFFICIAL BANK STATEMENT showing the availability of at least \$40,000 in liquid assets. Bank statements and financial affidavits cannot be older than 6 months. If the student will be sponsored by a public agency (embassy, home government, public institution, religious organization, etc.), the agency must provide official certification that the costs will be covered. Sponsorship statements cannot be older than 6 months.

## **Statement of Financial Obligation**

If more than one sponsor will provide financial support, each sponsor must provide a separate form declaring intent to sponsor. In addition, each sponsor must provide an official bank statement showing the availability of the necessary funds (please see Estimated Student Expenses below).

| Student's name (Print)  | Student ID (Dolphin ID) |  |  |  |
|---|-------------------------|--|--|--|
| Student's signature   | Date                    |  |  |  |
| If student is sponsored by another individual, the sponsor must sign below. If student is using own funds, no sponsor signature required. |                         |  |  |  |
| Sponsor's name (Print)  | Relationship to student |  |  |  |

Sponsor's signature \_\_\_\_\_ Date \_\_\_\_\_

By signing above, the student and sponsor (if applicable), certify that sufficient financial resources will be available to cover all expenses (please see Estimated Student Expenses below) for the duration of studies at CSU Channel Islands. Further, by signing above, the student agrees to obtain and maintain adequate health insurance throughout the duration of studies.

Estimated Student Expenses (2 semesters-undergraduate programs) Fees are subject to change at anytime

| Total   | \$40,000 | ***First-year students are required to live in campus housing their first year.   |
|---|----------|---|
| Other Expenses, Personal & Transportation (variable)          | \$3,273  | insurance for students riving in the OSA the full year.   |
| Books and Supplies (variable)                                 | \$906    | **Estimated cost of health insurance, 12-month coverage required from JCB Insurance for students living in the USA the full year. |
| Room & Food (living in campus housing) ***                    | \$14,200 | **E-timeted and after the immerse 12 month arrange manifest from ICD  |
| Health Insurance (12-month coverage) **                       | \$1,877  | https://www.calstate.edu/attend/paying-for-college/tuition-increase   |
| Tuition (based on enrollment in 30 semester units per year) * | \$19,744 |   |

## **Student Information**

| Name as it appears on Passport                               |  |                               |                        |         |                          |           |  |  |  |
|--|--|-------------------------------|------------------------|---------|--------------------------|-----------|--|--|--|
|  | (Family Name or Surname),  | (First Name or Given Name)    | )                      |         |                          |           |  |  |  |
| Date of Birth (Month/Day/Year)                               | )  | Gender:                       | : Female               | Male    | Non-Binary               |           |  |  |  |
| City of BIRTH  | Country of BIRTH   | Countr                        | Country of CITIZENSHIP |         |                          |           |  |  |  |
| If you are currently in the United                           | d States, what type of visa do you hol   | d (F1, F2, B1, B2, H2, H3     | , etc.)?               | (       | please note we do no     | t accept  |  |  |  |
| SEVIS transfer records in termin                             | nated or canceled status.)   |                               |                        |         |                          |           |  |  |  |
| Permanent address in your HO                                 | ME COUNTRY: Please print or type   | <u>clearly</u>                |                        |         |                          |           |  |  |  |
| Street Address:  |  | City:                         |                        |         |                          |           |  |  |  |
| Province or State:   |  | Postal Code: Email            |                        |         |                          |           |  |  |  |
| Country:   | Pho  | Phone number:                 |                        |         |                          |           |  |  |  |
|  | ould like to include on an F-2 visa)?<br>nt Visa (if applicable, if no dependent |                               | or spouse and \$       | 3000 I  | per child)               |           |  |  |  |
| If a spouse and/or children will be in dependent's passport. | cluded on the I-20 for an F-2 visa, please                                       | provide the following informa | ation (If necessary    | , use a | n extra sheet of paper). | Send each |  |  |  |
| Spouse(Family or Surname), (First                            | Date of Birth  |                               | Gender: Fe             | male    | Male                     |           |  |  |  |
| City, Country of Birth                                       | Co   | ountry of Citizenship         |                        |         |                          |           |  |  |  |
| Child  | Date of Birth  |                               | Gender: Fem            | ale     | Male                     |           |  |  |  |
| () 01 54114110), (1 150                                      |  |                               |                        |         |                          |           |  |  |  |