

PLEASE PRINT AND COMPLETE THE FOLLOWING APPLICATION

Deliver your completed application to:

**Annette Puyolt in Madera Hall #1900**

**Application Deadline**  
**5:00pm on Friday, April 11, 2014**

**UNIVERSITY EXPERIENCE ASSOCIATE**

Student Employment Application



Title V HSI Grant

**Project ISLAS**C H A N N E L  
I S L A N D S

APPLICANT INFORMATION						
First Name		Last Name		M.I.	Date	
Street Address				Apartment/Unit #		
City		State		ZIP		
Phone		E-mail Address				
Are you a citizen of the United States? YES <input type="checkbox"/> NO <input type="checkbox"/>			If no, are you authorized to work in the U.S.? YES <input type="checkbox"/> NO <input type="checkbox"/>			
Have you ever worked for CI? YES <input type="checkbox"/> NO <input type="checkbox"/> <i>If so, what position and when?</i>			Check all that apply: Federal Work Study <input type="checkbox"/> EOP <input type="checkbox"/> LEAP <input type="checkbox"/> Other:			
Level of Spanish Communication: None <input type="checkbox"/> Beginner <input type="checkbox"/> Intermediate <input type="checkbox"/> Fluent <input type="checkbox"/> Comments:						
Have you completed any of the following UNIV courses?		UNIV 100 <input type="checkbox"/> <i>If so, when?</i>	UNIV 110 <input type="checkbox"/> <i>If so, when?</i>	UNIV 150 <input type="checkbox"/> <i>If so, when?</i>	UNIV 250 <input type="checkbox"/> <i>If so, when?</i>	UNIV 349 <input type="checkbox"/> <i>If so, when?</i>

EDUCATION					
<b>High School</b>				City/State	
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	
<b>College</b>				City/State	
From	To	Major:			GPA:
Class Level: Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior <input type="checkbox"/> Other/Comments:					
Anticipated Graduation Year/Semester:					
Are you a transfer student? YES <input type="checkbox"/> NO <input type="checkbox"/>			If yes, what semester did you transfer to CI?		
			Where did you transfer from?		
<b>Other</b>				City/State	
From	To	Major:			GPA:
Class Level: Freshman <input type="checkbox"/> Sophomore <input type="checkbox"/> Junior <input type="checkbox"/> Senior <input type="checkbox"/> Other/Comments:					

**PREVIOUS EMPLOYMENT/VOLUNTEER EXPERIENCE**

<b>Company/Institution</b>		Phone ( )	
City/State		Supervisor	
Job Title	Starting Salary \$	Ending Salary \$	
Responsibilities			
From	To	Reason for Leaving	
May we contact your previous supervisor for a reference? YES <input type="checkbox"/> NO <input type="checkbox"/>			

<b>Company/Institution</b>		Phone ( )	
City/State		Supervisor	
Job Title	Starting Salary \$	Ending Salary \$	
Responsibilities			
From	To	Reason for Leaving	
May we contact your previous supervisor for a reference? YES <input type="checkbox"/> NO <input type="checkbox"/>			

<b>Company/Institution</b>		Phone ( )	
City/State		Supervisor	
Job Title	Starting Salary \$	Ending Salary \$	
Responsibilities			
From	To	Reason for Leaving	
May we contact your previous supervisor for a reference? YES <input type="checkbox"/> NO <input type="checkbox"/>			

**SUPPLEMENTAL DOCUMENTS – REQUIRED FOR A COMPLETE APPLICATION****Please provide the following required supplemental documents. Incomplete applications will not be reviewed.**

- Resume**
- Anticipated Fall 2014 Class Schedule (in calendar view):** including a list of which UNIV 150, 250, and 349 course(s) your schedule allows you to be embedded in. Please refer to the Fall 2014 UNIV course schedule in the position description.
- Statement of Interest:** answer the question, *Why do you want to be a University Experience Associate?* (Format – Microsoft Word Document, 1 page max.)
- Letters of Recommendation (2):** from ***TWO*** academic or professional references who can speak to the qualities that you would bring to the job as described in the position description. (Format – Microsoft Word Document, 1 page max.)

**DISCLAIMER AND SIGNATURE**

1. I have read and understood the position description.
2. I certify that my answers on this application are true and complete to the best of my knowledge.
3. I am willing to commit to participating in the Spring 2014 Training, if selected.
4. I am willing to commit to employment in Fall 2014, if selected.
5. I have included all required supplemental documents.
- 6. My TWO letters of recommendation will be sent *via email or hard copy from my references* to Annette Puyolt [annette.puyolt@csuci.edu](mailto:annette.puyolt@csuci.edu) / Madera Hall 1900 by 5:00pm on Friday, April 11, 2014.**

Signature

Date