

IRA Proposal, 09-10 (Funding Spring 2010) Clarke

Activity Title:

Spring 2010 Malibu Camping, Beach Clean Up & Whale Festival Field Trip

1 5) - such Steam of a Whate Festival Field Trip
Project Sponsor/Staff (Name/Phone):
Tracylee Clarke, 3305
Activity/Event Date(s): Spring 2010 (April)
Date Funding Needed By: Spring 2010 (April)
Please check if any of the following apply to your IRA: ☐ Equipment Purchase ☐ Field Trip ☐ Event ☐ Participant data collection for public dissemination ☐ IT Requirements ☐ i.e. interviews/surveys that result in publication ☐ International Travel ☐ Space/OPC Requirements ☐ Risk Management Consultation ☐ Infrastructure/Remodel ☐ Late Submission (Passed Deadlines: Fall 3/14, Spring 10/15)
Previously Funded: YES □NO Yes, Request # Spring 08 & 09
Does your proposal require IRB (Institutional Review Board) approval: □Yes No
Assessment submitted for previously Funded Activity: YES □NO
Academic Program or Center Name and Budget Code: Communication 032
Date of Submission: October 15, 2009
Amount Requested: \$200
Estimated Number of Students Participating:
This activity will serve 30 students enrolled in COMM/ESRM/POLS 450 Environmental Conflict Resolution.

Spring 2010 Malibu Camping, Beach Clean Up & Whale Festival Field Trip

1. Description:

Students enrolled in COMM/ESRM/POLS 450 Environmental Conflict Resolution will participate in an overnight field trip to provide context for class discussion on the place of nature in the construction of an environmental ethics as it relates to conflict resolution. Students will travel to the Angeles District Malibu Sector of Pt. Mugu Leo Carrillo State Park (approximately 20 miles from CSUCI) where they will spend the night in designated campgrounds on the beach. On Friday evening, students will participate in an interpretive hike/discussion co-led by a Ranger and a Park Interpretive Specialist. In alliance with the mission of the university to provide students with rich opportunities to engage the community while preparing for their career objectives, this field trip will also incorporate service learning as part of it's objectives. The following morning (Saturday), students will volunteer for six hours doing a variety of activities including beach clean up and trail restoration. Students will also participate in the 14th Annual Earth Day Whale Fest and will help to set up, organize and implement the Whale Fest, specifically focusing on activities designed to educate young children and youth about our environment.

This is the third time CSUCI will engage in this service-learning activity. This or a similar course is taught in the Communication Program every spring semester and I have established a relationship with the National Park Service to continue this activity every spring.

If this field trip is approved, an Identified Risks of Participation and Release Agreement will be submitted for each student to the Program office prior to the field trip.

2. Relation to course offerings.

COMM/ESRM/POLS 450 Environmental Conflict Resolution

3. Assessment

Assessment of the field trip will take place in a variety of forms. Students will be asked to fill out an evaluation form describing their experience and offering comments or suggestions for future field trips. In addition, as part of the course assignments, students will be asked to write a reflection paper analyzing their experience during the field trip and relating it to concepts discussed in class and course readings.

4. Budget

Camping Supplies (non food items such as fire wood, water)	\$150
Clean Up/Trail Restoration Supplies (gloves, garbage bags)	<u>\$50</u>
Total Request	\$200
♣	T

5. Source of Support

There are no other identified sources of support for this activity.

6. Acknowledgment & Signatures

Project Sponsor	Tracylee Clarke, Communication Program	draggaellaurie	Date: 10,09,09
		J	
Program Chair	Terry Ballman, Languages & Communication	Lury L Ball	Date: /0//2/09
Dean	Ashish Vaidya, Faculty Affairs	Ath Vandye	Date: 10))3/05
	L		

Spring 2010 Malibu Camping, Beach Clean Up & Whale Festival Field Trip

1. Operating Expense Budget	
A. Supplies	\$200 (camping & clean up)
B. Vendor Printing	
C. In-State Travel	
D. Out-of-State Travel	
E. Equipment Rental	
F. Equipment Purchase	
G. Contracts/Independent Contractors	
H. Honorarium	
I. OPC Chargeback	
J. Copier Chargeback	
K. Other (Please Specify)	
TOTAL Expenses	\$200
2. Revenue	
A. Course Fees	
B. Ticket Sales	
C. Out of Pocket Student Fees (exclusive of course fees)	
D. Additional Sources of	
Funding. (Please specify	
And indicate source) E. Requested Allocation	
from IRA	\$200
Total Revenue	\$200



IRA Advisory Board Mary Devins, Faculty Support Coordinator California State University Channel Islands

May 2, 2010

Dear IRA Advisory Board,

Please find enclosed the report form and related documents for the Instructional Related Activity (IRA): **Spring 2010 Leo Carillo Beach Clean Up, Camping & Whale Festival Field Trip** as required for the grant award process.

As outlined in the report, this event has taken place three consecutive years and has been a continued success. It was a valuable community engagement and learning experience for students enrolled in COMM/ESRM 443 Environmental Communication. On behalf of the students and the Communication program I would like to thank you for making this event possible.

Sincerely,

Tracylee Clarke, PhD

Assistant Professor of Communication

tracylee.clarke@csuci.edu

CH

Rev. E (01/10)

TRAVEL EXPENSE CLAIM (TEC)

Must be submitted within 30 days of the end of travel

324

	€ Employee ← Applicant ← Volunteer ← Non-Employee ← Student (waiver on file)															
TRAVELER'S:NAM				'S NAME			RESIDENCE ADDRESS				CITY/STATE/ZIP CODE					
Tracylee Clarke			Clarke			265 Channel Islands Drive				Camarillo, CA 93012						
HEADQUA	EADQUARTERS ADDRESS 💮 HEADQUARTERS GI			TY/STATE	/ZIP	TRAVELER'S PHONE NO. D			DEPA	RTMENT	POSITION			PARED		
One Unive	e University Drive Camarillo, CA 93012					x3305				732	Assista	nt Prof		5/5/10		
			100		å 1.		51/44-4-A # 5 5 5				14.0		327		lean, telepa	
DEPARTURE DEPARTURE TIME (AM/PM) RETURN DATE			IDATE	RETURN TIME		FORM PRESABLE DV				EXTENSIO	NAT	1				
		CHIAL-S(VAIGHTESA)	HERIOTAL PROJATI		(AM/PM)		FORM PREPARED BY:			EXTENSION				DELIVERY OPTIONS (%) SELECT ONE:		
4/16	5/10	12pm	4/16	/20	9	pm	Mary Devins			x3253			Mail Ched			
			J		<u> </u>		<u> </u>			<u> </u>			Pickup Cl	heck		
MAN ARE	888 J. E. H. J.	. Shakara	enterant const	mana na	eres :	OR THE V		. == A1 (m)		7 200			गुरुग सम्बद्ध		1111 AT 1111 A	
MAN (50)		10000000	Section 1	100 a 2 - 0		- 400 T. NO	SAME-DAY	IRAVEL		<u> </u>			4 4 4	4.0		
				ME	ALS (Taxat	ule*)	1		COST OF	Τ	CARFARE	T	1.40		TOTAL	
DATE	DES	TINATION	LODGING		Γ	T	INCIDENTALS	REGISTRATION	TOLLS			CAR USE	BUSINESS EXPENSE	EXPENSES FOR DAY		
····			Control Section	Breakfast	Lunch	Dinner	19209 N.C. 1921		TRANS.	ļ	PARKING	MILES	AMOUNT			
4/16/10	Malibu		NA		NA NA	<u> </u>	NA			<u> </u>		1	0.00	167.56	\$167.56	
Det Nov	mage week		S. Market Programme	98(3) (4) (3)	%	Marin.	OVERNIGH	TTDAVEL		(See Et	Castrici e e		2	. Other person	ene Morare Anger San A	
	3437 364	- (12) (2)		a de la companya de		134	UVERNIGH	IRAVEL		3.00	RANSPORTATIO		20.4	THE STREET		
	T T				MEALS						CARFARE	Ī	C. George 184		TOTAL	
DATE	DES	TINATION	LODGING	Breakfast	_	T	INCIDENTALS	REGISTRATION	COST OF TRANS.	TYPE	TOLLS PARKING		CAR USE	BUSINESS EXPENSE	EXPENSES FOR DAY	
				Breakfast	Lunch	Dinner	N/A				FARRING	MILES	AMOUNT			
	 		 				INIA						0.00		\$0.00	
		 							· ·				0.00		0.00	
													0.00		0.00	
													0.00		0.00	
	ļ		 							<u> </u>			0.00		0.00	
		,				ļ							0.00		0.00	
													0.00		0.00	
SUBTOTA	<u> </u>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	1 1 1	\$0.00	0	\$0.00	\$0.00	\$0.00	
ESS AMO	UNT PREV	IOUSLY PAID B	Y CSUCI		J									,		
	^*		T		AIR	FARE	l	REGISTR	RATION		OTHE	R			0.00	
ESS ANY	OTHER AL	JUSTMENTS	1 00	mments:												
											AMOUNT	DUE TR	AVELER		\$167.56	
THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	Comment of the Control	Please verify char				ाक-स्टर	Land of the same o			art children in	***********	Francis and the				
Acco	unt 💥	Fund 📡	- Dej	n' .	· Pro	gram -	. CI	ass		Project			433	Amount		
6600	003	TK910	73:	2	90	283						\$97.36				
6608	320	TK910	73	732 90283								\$70.20				
									······································					ψ. σ. <u></u> σ		
*6068	803													<u> </u>		
		DEMARKO 4	L				<u> </u>							\$0.00		
PURPOSE OF TRIP, REMARKS, AND DETAILS: Attach original receipts to 8.5" X ubmit with claim					5" X 11" pap	X 11" paper and Total Amount					\$167.56					
		2010 Malibu	Beach Clea	anup and	Campir	g an IR	A funded e	vent List o				K DAYS & F			and a second	
		l attached.	_000, 0100	inap ana	Cumpii	.g, an n	Tiuriucu c	VOIIL LISE	n attende		nteres of the € 1.0		· · · · · · · · · · · · · · · · · · ·	Contraction of the		
	•										PRIVATE VEHIC	CLE LICENS	E LEIN		10.12.752.00	
										-	MILEAGE RATE	CLAIMED	777988000049			
											0.500	. 94		ent see instruct	ions)	
HEREBY CERTIFY that the above is a true statement of the travel expenses incurred by me in accordance with the applicable California State University procedures and CSUCL																
rocedures, and that all items shown were for the official business of The California State University. If a privately owned vehicle was used, and if mileage rate exceeds the ninimum rate, I certify that the cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as prescribed by SAM Sections																
750, 0751	a.e, i ceru I, 0753, ai	nd 0754 pertair	ning to vehicle	safety an	o was equ d seat be	aા ાઇ or gre lt usage.	ater than the	e rate claimed	ı, and that I	nave n	net the requ	urements	s as presci	ribed by SAI	vi Sections	
LAIMANT'S PE		•		.,			CLAIMA T'S SIG	NATURE \	01	. /						
racyloc	Clarko						(In	rudos	Y Vrw	VO)	DATE	# 10	MI		
racylee		É		***************************************			MANAGER'S SIGNATURE									
\ \A/=!							()	\cup	1)1		,	DATE	18 mg / /			
Dan Wak		ED NAME (VP OR D	ESIGNEE)-if remiir	ed			DIVISION APPRO	DYAL SIGNATURE	$\mathcal{I} \mathcal{I} \mathcal{I} \mathcal{I} \mathcal{I} \mathcal{I} \mathcal{I} \mathcal{I} $			$-\mathcal{U}$	1 Jess U	J		
							- AFFR	AL GIGNATURE	Ì			DATE	v v			

Spring 2010 Camping Trip Attendees

Clarke, Tracylee (faculty)

Conlyn Glover

Jordan Webster

Rachele Yorke

Matt Hoye

Mike Smith

Micheal Cicer

Burns, Janelle

Burton, Heather

Cisneros, Michael

Freeman, Jade

Hunt, April

McCarthy, Emily

Paredes, Paul

Scott, Lindsay

Williams, Jamie

Woo, Dustin

plates (cups) maphins water for saidents

WELCOME TO SAMMY'S MARKET

water ice

MTN WATER ICE 7LB \$1.99 MTN WATER ICE 7LB \$1.99 F MTN WATER ICE 7LB \$1.99 BALANCE DUE \$5.97 VISA \$5.97 Seq. # = 01763BCHANGE \$0.00

CASHIER NAME: ***SAMY*** #5571 14:14:09

\$00001 R002 16APR2010

THANK YOU! PLEASE COME AGAIN RECEIPT REQUIRED FOR ALL RETURNS OR EXCHANGES

-905 6 grill to cooki v

THIS TRANSACTION IS SUBJECT TO THE TERMS AND CONDITIONS (AS MAY BE MODIFIED FROM TIME TO TIME WITH REQUIRED NOTICE) OF THE 76 GASCLINE CREDIT CARD AGREEMENT AS CONTAINED ON THE MONTHLY STATEMENT INCLUDES APPLICABLE FEDERAL STATE AND LOCAL TAXES ON MOTOR VEHICLE FUEL, PATMENT OF WHICH MAY BE ASSUMED BY 76.

all CSUCI on compus to THANK YOU FOR SHOPPING AT B & B DO IT CENTER (805) 388-1067

total reinbusement

ALL RETURNS MUST BE MADE WITHIN 30 DAYS OF PURCHASE. ORIGINAL RECEIPT REQUIRED 4/16/10 12:17PM PARVIS

00236 PROPANE TANK W/GAUGE 39.99 445922 5 5.99 BG * BG PREM SEASONED FIREWOOD 29.95

SUB-TOTAL:

69.94 TAX: 5.77

TOTAL:

75.71

DEBIT/ATM:

DEBIT/ATM: XXXXXXXXXXXX9907

ID: 000800095903

AUTH: 003992

AMT:

75.71

SWIPED

CARD TYPE:DEBIT

EXPR: XXXX

Debit network id:

Host reference #:55775

008496

Trace#

Bat#

Managaran Managa

==>> JRNL#X55775 CUST # *5

<<==

** Payment from Primary Account **

Test of the Test of

SOLD TO

ATTENDANT

DEALER

76-32196, 5-03 (32K196) ORIGINAL INVOICE

STORE MGR KENNY BURNETT 805-

	1 *	*** ***
NAPKINS 1 PLY 1 @ 2/6.00		1,99
DIXTE HT PLATES SC 6997 CLUB DIXTE PLATES/ 1 @ 2/6.00	•	3.00 .50-
DIXIE ULT PLATES SC 6997 CLUB DIXIE PLATES/ 1 @ 2/3.00	•	3.00 .50-
VONS CITLERY 1 @ 2/3.00		1.50
VONS CITLERY HLMK DES PLATE DEV HLMK DES PLATE DEV SOBE LIFE WATER CH SC 3779 CLUB SOBE LIFE WAT CRV SEIDK SNGL NIX SOBE LIFE WATER ST		1.50 3.19 3.19 1.59 .60- .05 1.59
SC 3779 CLUB SOBE LIFE WAT CRV SETDK SNGL NTX SOBE CHRY DRAGONER 3779 CLUB SOBE LIFE WAT CRV SETDK SNGL NTX		.60-r .05 ° 1.59 f .60-F
SOBE LIFE WATER 3779 CLUB SOBE LIFE WAT CRV SFTDK SNGL NIX		.05 F 1.59 F .60-F .05 F
SOBE LIFE WTR SC 3779 CLUB SDBE LIFE WAT CRV SFIDK SNGL NTX		1.59 F .60-F .05 F 1.59 F
SOBELIFE WATER SC 3779 CLUB SOBELIFE WAT CRV SEIDK SNGL NTX		.60-F
SBE LIF WTR FJI AP SC 3779 CLUB SDBE LIFE WAT CRV SFIDK SNGL NIX		1.59 F .60-F .05 F
SOBE ADAI FRUIT SC 3779 CLUB SOBE LIFE WAT CRV SFIDK SNGL NIX		1.59 F .60-F .05 F
SOBE STRUBRY APRIC SC 3779 CLUB SIBE LIFE WAT CRV SFIDK SNGL NTX		1.59 F .60-F .05 F
SOBE BLCKBRY GRAPE SC 3779 CLUB SOBE LIFE WAT CRV SFIDK SNGL NTX		1.59 F .60-F .05 F
SOBE WIR STRUBRY SC 3779 CLUB SOBE LIFE WAT CRV STOK SNGL NTX		1.59 F .60-F .05 F
SOBE PMGRNT CHERRY . SC 3779 CLUB SDBE LIFE WAT CRV SFIDK SNGL NTX SOBE LIFE WATER CH .		1.59 F .60-F .05 F
SOBE LIFE WATER CH . SC 3779 CLUB SOBE LIFE WAT CRV SFIDK SNGL NTX SOBE B CKBRY GRAPE .		1.59 F .60-F .05 F
SC 3779 CLUB SUBE LIFE WAT CRV SFIDK SNGL NTX SOBE PMGRNT CHERRY		1.59 F .60-F .05 F
SU 3336 PARKA PARKA		1 59 5

 $(\omega^{(k)},\widetilde{\ell}(k)) = (\zeta_k(k),\ldots,\zeta_{k-1})$

SC 3779 C 37.100 (10.100)	.59 F .60-F
SC 3779 CLUB SOBE LIFE WAT CRV SFIDK SNGL NTX	.05 F 1.59 F .60-F .05 F
SOBE CHRY DRAGONER SC 3779 CLUB SOBE LIFE WAT CRV SEIDK SNGL NIX	1.59 F .60-F
SOBE STRUBRY APRIC SC 3779 CLUB SOBE LIFE WAT CRV SFIDK SNGL NTX	.05 F 1.59 F .60-F .05 F
SOBE LIFE WATER CH SC 3779 CLUB SOBE LIFE WAT CRV SFIDK SNGL NTX	. 1.59 F .60-F .05 F
SOBE PYGRNT CHERRY . SC 3779 CLUB SOBE LIFE WAT CRV SFIDK SNGL NIX	1.59 F .60-F .05 F
SOBE CHRY DRAGONER. SC 3779 CLUB SOBE LIFE WAT CRY SETDK SNGL NTX	1,59 F .60-F .05 F
SOBE STRUBRY APRIC SC 3779 CLUB SOBE LIFE WAT CRV SFIDK SNGL NTX	1.59 F .60-F .05 F
SOBE ADAI FRUIT SC 3779 CLUB SUBE LIFE WAT CRV SFIDK SNGL NTX	1.59 F .60-F .05 F
SOBE LIFE WTR SC 3779 CLUB SOBE LIFE WAT CRV SFIDK SNGL NTX SOBE LIFE WTR	1.59 F .60-F .05 F
SOBELIFE WIR SO 3779 CLUB SOBELIFE WAT CRV SFIDK SNGL NIX SBELIF WIR FJI AP	1.59 F .60-5 .05 "
CRV SFIDK SNGL NIX	1.59 .60- .05
SC 3779 CLUB SDBE LIFE WAT CRV SFIDK SNGL NIX SBE LIF WIR FUI AP	1.59 .60-f .05
SC 3779 CLUB STBE LIFE WAT CRV SFIDK SNGL NTX SOBE WIR STRWBRY	1.59 F .60-F .05"F
SC 3779 CLUB SOBE LIFE WAT CRV SFIDK SNGL NIX SOBE LIFE WATER ST	1.59 F .60-F .05 F 1.59 F
SC 3779 CLUB SIBE LIFE WAT CRV SFIDK SNGL NTX	.60-F .05 F
CRV SFIDK SNGL NTX SOBE ACAT FRUIT	1,59 F .60~F .05 F 1.59 F
CRV SFIDK SNGL NIX SOBE WIR STRUBRY	1.59 F .60-F .05 F 1.59 F
CRV SFIDK SNGL NTX	.60-F .05 F
CRV SFIDK SNGL NTX	.60-F .05 F
CRV SFIDK SNGL NTX 203.99 ARROWHEAD MIN SPR 201.20 CRV SFIDK 24PK NTX	.60-F .05 F 7.98 F
SC 7910 CLUB ARROWHEAD WAT	2.40 F
**** IHX 1.35 BAL	64.23
- 4/16/10 12 55 1672 N3 N177 272	33
WAXXXXON LINMAND RECEIP XXXX	*****