

## CSU Channel Islands

### Academic Program Master Plan and Internal Planning Calendar 2011-2018 Recommendation of the Academic Planning Committee – draft 10.19.10

Year	2010	2011	2012	2013	2014	2015	2016	2017
<b>New Degrees</b>		BA Anthropology*			MS Applied Sociology	BS Nutrition / Dietetics		
				MA History	BS Kinesiology /Athletic Training	EdD Education		
		MA English*	MS Biology		BA Social Justice Studies	BA Philosophy		
			BS Computer Engineering ***		BA Geography & Urban Studies			
<b>Move to State</b>	BS INFO TECHNOLOGY		MBA					
<b>Special Sessions</b>	MS Biotech: Biomedical Engineering Emphasis***  Clinical Training Certificate***	Social Business (MBA Emphasis)  MFA Art**	Masters of Public Administration  MS Nursing***  <b>BS Health Science</b>  <b>MS Coastal Sustainability</b>					
<b>Credentials</b>				Education Technology		Ed Specialist Moderate/ Severe		
<b>Minors</b>		Health Science	Geography & Urban Studies	Criminal Justice				
		Social Justice	Philosophy					
<b>Certificates and Emphases or Options</b>		Agricultural Business (BS Business)		Special Education BCLAD (BA Liberal Studies)	Early Childhood Special Ed	Gender Studies (BA in Social Justice)		
		MA Education (Curriculum and Instruction)						

\* = Approved and awaiting implementation decisions by the Provost

\*\* = Approved by Academic Senate

\*\*\* = Contingent on Extramural Support and Facilities

**Programs in RED are either new or revised programs or programs with new implementation dates.**

**Programs in BLUE are being made available on State Support (from Special Sessions)**

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Programs for further study: **MS Coastal Sustainability**(PSM); **Entertainment Industry Related** Program; MA Speech and Language Pathology, , MA Psychology; MA Clinical and Counseling Psychology; MA Marriage and Family Therapy; BS in Biotechnology, BA in Foreign Languages; BA Geosciences; BSN Track One ( grant proposal in process for delivery at Cottage Hospital in Santa Barbara. Will require WASC off site approval. 2012 and contingent on funding and approvals)

**Change Notation (All items in red represent a change from the last approved Master Plan):**

### **ADDITIONS**

1. **MS Coastal Sustainability**

### **REVISIONS**

1. **BS Health Science from State to Self-Support**

DRAFT