

# CSU CHANNEL ISLANDS

## EMPLOYER NEWSLETTER

FEBRUARY 2019

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[go.csuci.edu/employers](http://go.csuci.edu/employers)  
[go.csuci.edu/hirecsuci](http://go.csuci.edu/hirecsuci)  
[go.csuci.edu/careerfair](http://go.csuci.edu/careerfair)

## 2019 Spring Career & Internship Fair

Registration is now open! Whether you are recruiting for paid positions or internships, come meet our skilled Dolphins on **Wednesday, April 17 from 10 a.m. to 3 p.m.**

A new addition to the Dolphin VIP Partner package is the "Skip the Line" feature which allows recruiters another way to connect with students to maximize your fair experience. **Register at: [go.csuci.edu/careerfair](http://go.csuci.edu/careerfair)**

## Join us on Thursday, February 21

Dr. Erika Beck, President of CSU Channel Islands, will be delivering the State of the University Address. We invite you to attend and hear how Ventura County's 4-year public University is progressing in our 17th year. Come early to meet with students for a special networking session. **To register, visit [Camarillochamber.org/events](http://Camarillochamber.org/events) or call 805-484-4383.**

## CSU Channel Islands *Connection Luncheon*

Thursday, February 21, 2019

11:30 AM - 1:30PM



State of the University Address  
by President [Erika D. Beck, Ph.D.](#)

Presented by



Thank you to our Sponsors!



### Spanish Hills Country Club

999 Crestview Ave. Camarillo, CA 93010

**11:00 AM - 11:45 AM**

Student Business Networking

**11:30 AM**

Check-in & General Networking

**12:00 PM - 1:30 PM**

Event Program

**\$40 Members | \$55 Non-Members**

\*Vegetarian meal requests must be made prior to the event

**HOST A CI STUDENT FOR \$35**

To register please contact the Camarillo Chamber at 805.484.4383 or visit [CamarilloChamber.org/Events](http://CamarilloChamber.org/Events)



# Ways to Connect this Spring!

Feb 21 - Camarillo Chamber - CSUCI Connection Luncheon  
11:00 am - 1:30 pm, Spanish Hills Country Club  
President Beck delivers the State of the University address. Connect with students during the networking session.

Feb 28 - Career Connections Night  
5:30 - 8:30 pm, Grand Salon  
Career's mentorship event for alumni and students and a great opportunity for our Employer Partners to participate as a mentor.

Mar & April - "Coffee and Careers" with Employer Partners  
We offer our Employer partners an opportunity to connect with students over Coffee and Donuts during an hour-long session that is both informative and educational.

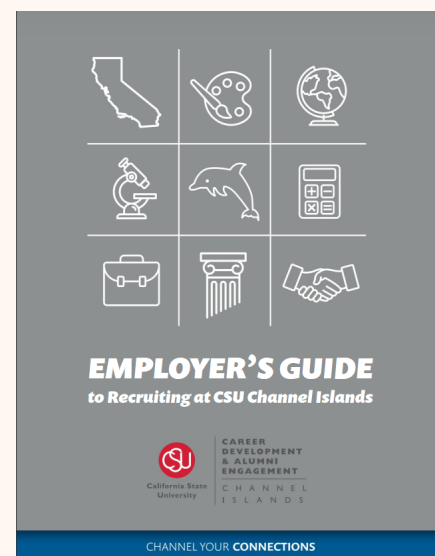
Apr 11 - Business & Technology Partnership Leadership Dinner  
6:00 - 8:30 pm, Grand Salon  
Join us as we honor our 2019 Business, Technology, and Faculty Leaders of the Year and recognize our CSUCI Peer Mentorship Ambassador Program

Please contact Raquel De Los Santos at 805-437-8493 or [raquel.delossantos@csuci.edu](mailto:raquel.delossantos@csuci.edu) for more information or to participate in any of our upcoming events.

## New! Employer's Guide to Recruiting at CSUCI

We are pleased to present a new guide to assist you, our employer partners, as you look for ways to connect with our students and alumni.

Access this document as needed via our Employer Page at [GO.CSUCI.EDU/EMPLOYERS](http://GO.CSUCI.EDU/EMPLOYERS)



## CI Campus News

### First-Ever Doctorate students set to graduate this May

"19 in 19" is the theme for this year's doctorate students who will complete their final coursework and enjoy the honor of being the first cohort to accept their Doctor of Education degrees from CSUCI at Commencement on May 18.

### CSUCI Faculty to present March 7th: California's Year-Round Fire Season - The New Abnormal"

Dr. Anderson will present a community lecture on Thursday, March 7 to share a post Thomas Fire recovery report card and discuss the impact from the Hill & Woolsey Fires.

Unsubscribe? Please email [raquel.delossantos@csuci.edu](mailto:raquel.delossantos@csuci.edu)



You may have noticed a change in our name once again. As of July 2018, we have restructured our area to include Alumni Relations and are now a part of the University Advancement Division.

