

**Agency Report of:
Ceremonial Role Events and Ticket/Pass Distributions**

A Public Document

1. Agency Name CSU Channel Islands		Date Stamp	California Form 802 <small>For Official Use Only</small>
Division, Department, or Region (if applicable) University Advancement		<input type="checkbox"/> Amendment (Must Provide Explanation in Part 3.)	
Designated Agency Contact (Name, Title) Richard LeRoy, Sr. Director of University Development			
Area Code/Phone Number 805-437-1662	E-mail richard.leroy@csuci.edu		
		Date of Original Filing: _____ <small>(month, day, year)</small>	

2. Function or Event Information

Does the agency have a ticket policy? Yes No Face Value of Each Ticket/Pass \$ 160.00

Event Description: Boys & Girls Club Gala Date(s) 11 / 18 / 18
Provide Title/Explanation

Ticket(s)/Pass(es) provided by agency? Yes No If no: Linda Dullam
Name of Source

Was ticket distribution made at the behest of agency official? Yes No If yes: Nichole Ipach
Official's Name (Last, First)

3. Recipients

• Use Section A to identify the agency's department or unit. • Use Section B to identify an individual. • Use Section C to identify an outside organization.

A. Name of Agency, Department or Unit	Number of Ticket(s)/ Passes	Describe the public purpose made pursuant to the agency's policy
University Advancement	2	Strengthening private support for the CSU
B. Name of Individual (Last, First)	Number of Ticket(s)/ Passes	Identify one of the following:
		Ceremonial Role <input type="checkbox"/> Other <input type="checkbox"/> Income <input type="checkbox"/> <small>If checking "Ceremonial Role" or "Other" describe below:</small>
		Ceremonial Role <input type="checkbox"/> Other <input type="checkbox"/> Income <input type="checkbox"/> <small>If checking "Ceremonial Role" or "Other" describe below:</small>
C. Name of Outside Organization (Include address and description)	Number of Ticket(s)/ Passes	Describe the public purpose made pursuant to the agency's policy

4. Verification

I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution set forth above, is in accordance with the requirements.

David Russell Etaine Crowell AVP DBFA 12/19/18
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: _____

Levi, Julia

From: Gomez, Eva
Sent: Thursday, November 08, 2018 11:22 AM
To: Abe, Christopher
Cc: Levi, Julia; Ipach, Nichole
Subject: RE: Boys and girls club dinner

Follow Up Flag: Follow up
Flag Status: Flagged

Thanks!

Eva C. Gomez, M.P.A.
Director of Annual Giving and Special Gifts
Office: 805-437-3271
Fax: 805-437-2716
Cell: 805-754-5413

From: Abe, Christopher
Sent: Thursday, November 08, 2018 11:14 AM
To: Gomez, Eva <eva.gomez@csuci.edu>
Cc: Levi, Julia <julia.levi@csuci.edu>; Ipach, Nichole <nichole.ipach@csuci.edu>
Subject: RE: Boys and girls club dinner

Eva,

I checked in with Julia and we agree that Linda's email below will work fine. Julia will take the lead in handling the gifts to agency process based on Linda's information below.

Thanks!

Chris

Chris Abe
Director of Advancement Operations
California State University Channel Islands
One University Drive | University Hall, Room 1605
Camarillo CA 93012
805-437-3616



CHANNEL YOUR POTENTIAL

From: Gomez, Eva
Sent: Thursday, November 08, 2018 10:17 AM
To: Abe, Christopher <christopher.abe@csuci.edu>
Subject: FW: Boys and girls club dinner

Hi Chris, please see below.

Eva C. Gomez, M.P.A.
Director of Annual Giving and Special Gifts
Office: 805-437-3271
Fax: 805-437-2716
Cell: 805-754-5413

From: Ipach, Nichole
Sent: Thursday, November 08, 2018 9:52 AM
To: Gomez, Eva <eva.gomez@csuci.edu>
Subject: RE: Boys and girls club dinner

Please ask Chris Abe if he thinks that this will work. Thanks!

Nichole Ipach
Vice President for University Advancement
CSU Channel Islands
One University Drive
Camarillo, CA 93012

805-437-8893 (office)
805-758-1230 (cell)



CHANNEL YOUR POTENTIAL

From: Gomez, Eva
Sent: Thursday, November 8, 2018 9:44 AM
To: Ipach, Nichole <nichole.ipach@csuci.edu>
Subject: FW: Boys and girls club dinner

N,

As you can see below, Linda is giving us 4 tickets. She's out of town, will the below suffice?

Eva C. Gomez, M.P.A.
Director of Annual Giving and Special Gifts
Office: 805-437-3271
Fax: 805-437-2716
Cell: 805-754-5413

From: Linda Dullam [mailto:lindadullam@mac.com]
Sent: Wednesday, November 07, 2018 7:42 PM
To: Gomez, Eva <eva.gomez@csuci.edu>
Subject: Re: Boys and girls club dinner

Yes. I will ask Leslie to forward two envelopes to you. You don't get tickets, we just submit names and you check in at the door. Then I will write to you saying I'm giving them to the U for 4 individuals. Sound good?

Sent from my iPhone

On Nov 6, 2018, at 3:26 PM, Gomez, Eva <eva.gomez@csuci.edu> wrote:

Hi Linda. I'm so sorry to bother you as I know you're traveling, but in order for us to accept the tickets, we need the donation in writing stating that you're giving us the tickets and then we have an internal process to receive them. We have to be transparent with gifts like this. Can you help me out?

Is there an invitation you can forward and say that you have 4 tickets for CSUCI to use as your guest at your table?

Thanks.

Eva C. Gomez, M.P.A.
Director of Annual Giving and Special Gifts
Office: 805-437-3271
Fax: 805-437-2716
Cell: 805-754-5413

From: Linda Dullam [mailto:lindadullam@mac.com]
Sent: Tuesday, November 06, 2018 12:16 PM
To: Gomez, Eva <eva.gomez@csuci.edu>
Subject: Re: Boys and girls club dinner

Yes four.

Sent from my iPhone

On Nov 6, 2018, at 2:43 PM, Gomez, Eva <eva.gomez@csuci.edu> wrote:

Hi Linda,

Do you still have room at your table for the dinner? Did you say 4 tickets?

Eva C. Gomez, M.P.A.
Director of Annual Giving and Special Gifts

California State University Channel Islands
One University Drive / Camarillo, CA 93012
Office: 805-437-3271 / Mobile: 805-754-5413

<image001.png>



BOYS & GIRLS CLUBS
OF GREATER OXNARD AND
PORT HUENEME

SAVE THE DATE

29TH ANNUAL DONALD K. FACCIANO KIDS AUCTION GALA

A Star is Born
AT BOYS & GIRLS CLUBS, EVERYDAY IS AN OPPORTUNITY TO SHINE

SATURDAY, NOVEMBER 17, 2018
5-10 PM | RESIDENCE INN BY MARRIOTT
2101 WEST VINEYARD AVENUE, OXNARD, CA

PRESENTED BY



Alexander

OF OXNARD



The 29th Annual Donald K. Facciano Kids Auction & Gala is the premier BGCOP Fundraising Event! Attended by over 300 guests, the event raises over \$320,000 for the kids & teens that need us most. The event honors community leaders/philanthropists and features entertainment, dining, live and silent auctions and VIP experiences. *Thank you to this year's Co-Chairs: Leslie Anderson and Michael Montoya!*

FOR SPONSORSHIP OPPORTUNITIES OR TO RESERVE YOUR SEAT OR TABLE PLEASE CONTACT: MAYRA RINCON, SPECIAL EVENTS DIRECTOR, MRINCON@BGCOP.ORG OR CALL 805-815-4959 EXT. 200

INVITATION TO FOLLOW

SPONSORS ARE A BIG PART OF THE EVENTS SUCCESS. OUR AUCTION OFFERS BUSINESSES A GREAT MARKETING OPPORTUNITY TO GET THEIR PRODUCTS, SERVICES, AND BRAND IN FRONT OF OUR COMMUNITY. MOREOVER, IT PROVIDES THE OPPORTUNITY TO REAFFIRM THEIR COMMITMENT FOR YOUTH. WE HAVE MULTIPLE GIVING LEVELS FOR ANYONE TO BECOME INVOLVED AND EVERY LEVEL HAS MANY BENEFITS FOR THE BUSINESS.

CLICK HERE! ([HTTPS://BGCOP.ORG/WP-CONTENT/UPLOADS/2018-AUCTION-SPONSORSHIP-INFORMATION.PDF](https://bgcop.org/wp-content/uploads/2018-auction-sponsorship-information.pdf))! TO FIND OUT HOW YOU CAN GET INVOLVED

Details

Starts On

November 17, 2018 - 5:00 pm

Ends On

10:00 pm

Cost

\$160.00

Event CategoriesSpecial Events (<https://bgcop.org/aec-category/special-events/>)**Organizers**Mayra Rincon, Director of Special Events (<https://bgcop.org/aec-organizer/mayra-rincon-director-of-special-events/>)

P: (Phone) (805) 815-4959 ext. 200

mrincon@BGCOP.org (mailto:mrincon@BGCOP.org)

VenueResidence Inn Oxnard River Ridge (<https://bgcop.org/aec-venue/residence-inn-oxnard-river-ridge/>)

2101 W Vineyard Avenue


Oxnard


CA

United States


93036

P: (Phone) 8058154959

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 [BLAZIN WING CHALLENGE](https://bgcop.org/aec_events/blazin-wing-challenge/) (https://bgcop.org/aec_events/blazin-wing-challenge/)

[Fore The Kids Golf Classic](https://bgcop.org/aec_events/fore-the-kids-golf-classic/) (https://bgcop.org/aec_events/fore-the-kids-golf-classic/) 



Staff Webmail (<http://webmail.bgcop.org>)

TRANSLATE

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