

**Agency Report of:  
Ceremonial Role Events and Ticket/Pass Distributions**

**A Public Document**

<b>1. Agency Name</b> CSU Channel Islands		Date Stamp	<b>California Form 802</b>
Division, Department, or Region (if applicable) University Advancement			For Official Use Only
Designated Agency Contact (Name, Title) Richard LeRoy, Vice President of University Advancement			<input type="checkbox"/> Amendment (Must Provide Explanation in Part 3.)
Area Code/Phone Number 805-437-1662	E-mail richard.leroy@csuci.edu	Date of Original Filing: _____ <small>(month, day, year)</small>	

**2. Function or Event Information**

Does the agency have a ticket policy?    Yes     No     Face Value of Each Ticket/Pass \$ 75.00

Event Description: Oxnard Community&Business Awards    Date(s) 08 / 17 / 23

Provide Title/ Explanation

Ticket(s)/Pass(es) provided by agency?    Yes     No     If no: Southern California Edison  
Name of Source

Was ticket distribution made at the behest of agency official?    Yes     No     If yes: LeRoy, Richard  
Official's Name (Last, First)

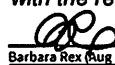
**3. Recipients**

• Use Section A to identify the agency's department or unit. • Use Section B to identify an individual. • Use Section C to identify an outside organization.

A. Name of Agency, Department or Unit	Number of Ticket(s)/ Passes	Describe the public purpose made pursuant to the agency's policy
University Advancement	1	Strengthening alumni and private support for the CSU.
B. Name of Individual (Last, First)	Number of Ticket(s)/ Passes	Identify one of the following:
		Ceremonial Role <input type="checkbox"/> Other <input type="checkbox"/> Income <input type="checkbox"/> <small>If checking "Ceremonial Role" or "Other" describe below:</small>
		Ceremonial Role <input type="checkbox"/> Other <input type="checkbox"/> Income <input type="checkbox"/> <small>If checking "Ceremonial Role" or "Other" describe below:</small>
C. Name of Outside Organization (include address and description)	Number of Ticket(s)/ Passes	Describe the public purpose made pursuant to the agency's policy

**4. Verification**

*I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution set forth above, is in accordance with the requirements.*

 <small>Barbara Rex (Aug 17, 2023 06:48 PDT)</small>	Barbara Rex <small>Print Name</small>	AVP Budget & Planning/Interim <small>Title</small>	08/17/2023 <small>(month, day, year)</small>
Comment: <u>AVP of Budget &amp; Planning and Interim CFO</u>			

# Agency Report of: Ceremonial Role Events and Ticket/Pass Distributions

California **802**  
Form

A Public Document

This form is for use by all state and local government agencies. The form identifies persons that receive admission tickets and passes and describes the public purpose for the distribution. This form was prepared by the Fair Political Practices Commission (FPPC) and is available at [www.fppc.ca.gov](http://www.fppc.ca.gov).

## General Information

FPPC Regulation 18944.1 sets out the circumstances under which an agency's distribution of tickets to entertainment events, sporting events, and like occasions would not result in a gift to individuals that attend the function. In general, the agency must adopt a policy which identifies the public purpose served in distributing the admissions. The Form 802 serves to detail each event and the public purpose of each ticket distribution. FPPC Regulation 18942 lists exceptions to reportable gifts, including ceremonial events, when listed on this form.

When the regulation procedures are followed, persons, organizations, or agencies who receive admissions are listed on a Form 802. Agency officials do not report the admissions on the official's Statement of Economic Interests, Form 700, and the value of the admission is not subject to the gift limit.

The Form 802 also informs the public as to whether the admissions were made at the behest of an agency official and whether the behested tickets were provided to an organization or to specific individuals.

## Exception

FPPC This form is not required for admission provided to a school or university district official, coach, athletic director, or employee to attend an amateur event performed by students of that school or university.

## Reporting and Public Posting

**Ticket Distribution Policies:** An agency must post its ticket policy on its website within 30 days of adoption or amendment and e-mail a link of the website location to FPPC at [form802@fppc.ca.gov](mailto:form802@fppc.ca.gov).

**Form 802:** The use of the ticket or pass under the policy must be reported on Form 802 and posted on the agency's website within 45 days of distribution. A link to the website location of the forms must be e-mailed to FPPC at [form802@fppc.ca.gov](mailto:form802@fppc.ca.gov).

The FPPC will post on its website the link to each agency's policy and completed forms. It is not necessary to send an e-mail each time a new Form 802 is posted. It is only necessary to submit the link if the posting location changes.

This form must be maintained as a public document.

## Privacy Information Notice

Information requested by the FPPC is used to administer and enforce the Political Reform Act. Failure to provide information may be a violation subject to administrative, criminal, or civil penalties. All reports are public records available for inspection and reproduction. Direct questions to FPPC's General Counsel.

## Instructions

### Part 1. Agency Identification:

List the agency's name. Provide a designated agency contact person, their phone number, and e-mail address. Mark the amendment box if changing any information on a previously filed form and include the date of the original filing.

### Part 2. Function or Event Information:

Confirm that your agency has a policy for ticket distribution. Unless the ceremonial role or income box in Part 3, Section B, is marked, this form is only applicable if your agency has a policy.

Complete all of the other required fields that identify the ticket value, description of event, date(s) and whether the ticket was provided by the agency or an outside source. If an agency official behests the tickets, the official's name is also required. Use the comment field or an attachment to explain in full.

### Part 3. Ticket Recipients:

This part identifies who uses the tickets. The identification requirements vary depending upon who received the tickets and are categorized into three sections. Each section must list the number of tickets received. Use the comment field or an attachment to explain in full.

**Section A.** Report tickets distributed to agency staff, other than an elected official or governing board member, pursuant to the agency's policy. It is not necessary to list each employee's name, but identify the unit/department for which the employee works. The agency must describe the public purpose associated with the ticket distribution. A reference to the policy is permissible.

**Section B.** Report: 1) any agency official who performs a ceremonial role; 2) any agency official who reports the value as income; or 3) tickets used by elected officials and governing board members (including those distributed pursuant to the agency's policy).

**Section C.** Report tickets provided to an organization. The organization's name, an address (website url is permissible), and a brief description of the public purpose are required.

**Agency Report of:  
Ceremonial Role Events and Ticket/Pass Distributions  
Continuation Sheet**

Agency Name

CSU Channel Islands

**3. Recipients**

• Use Section A to identify the agency's department or unit. • Use Section B to identify an individual. • Use Section C to identify an outside organization.

A. Name of Agency, Department or Unit	Number of Ticket(s)/ Passes	Describe the public purpose made pursuant to the agency's policy
B. Name of Individual (Last, First)	Number of Ticket(s)/ Passes	Identify one of the following:
		Ceremonial Role <input type="checkbox"/> Other <input type="checkbox"/> Income <input type="checkbox"/> <i>If checking "Ceremonial Role" or "Other" describe below:</i>
		Ceremonial Role <input type="checkbox"/> Other <input type="checkbox"/> Income <input type="checkbox"/> <i>If checking "Ceremonial Role" or "Other" describe below:</i>
		Ceremonial Role <input type="checkbox"/> Other <input type="checkbox"/> Income <input type="checkbox"/> <i>If checking "Ceremonial Role" or "Other" describe below:</i>
		Ceremonial Role <input type="checkbox"/> Other <input type="checkbox"/> Income <input type="checkbox"/> <i>If checking "Ceremonial Role" or "Other" describe below:</i>
C. Name of Outside Organization (include address and description)	Number of Ticket(s)/ Passes	Describe the public purpose made pursuant to the agency's policy



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715 South "A" Street  
Oxnard, CA 93030

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Be part of the celebratory luncheon at Oxnard's historic Heritage Square honoring the city's top people, businesses and organizations for 2023! Lunch is included with registration.

[Click here to learn about sponsorships>>](#)

Congratulations to this year's winners!

- Entrepreneur of the Year: Ronnie Montana of Ethos Escrow
- Distinguished Citizen of the Year: Brett Zielsdorf
- Volunteer of the Year: Ted Schneider
- Young Professional of the Year: Luis Hernandez
- Nonprofit of the Year: Food Share of Ventura County
- Small Business of the Year: Commercial Auto Body
- Large Business of the Year: Agromin
- Community Influencer of the Year: Adam Lopez
- Best Place to Work: MacValley Oil
- Oxnard Trophy: To Be Announced

sponsors

Title Sponsor



Major Sponsors



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Agromin

Event Item Name	Expires	Pricing
Event Registration	Aug 17, 2023	\$75.00
Title Sponsor	Aug 17, 2023	\$3,500.00
Major Sponsor	Aug 17, 2023	\$2,000.00
Supporting Sponsor	Aug 17, 2023	\$1,000.00

Map of: 715 South "A" Street Oxnard CA 93030



[Register](#)



## 2023 Oxnard Community & Business Awards



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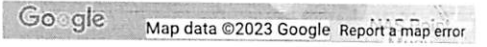
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400 E. Esplanade Dr., Suite 302 | Oxnard, CA 93036 (main office)

1601 Carmen Drive, Suite 110A | Camarillo, CA 93010 (by appointment only)

Phone: (805) 738-9100 | [info@wvcba.org](mailto:info@wvcba.org)

[Site Map](#)

## Bruno, Amber

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**From:** LeRoy, Richard  
**Sent:** Tuesday, August 8, 2023 8:15 PM  
**To:** Gomez, Eva; Bruno, Amber  
**Subject:** RE: (External):RE: Join SCE for the 2023 Oxnard Community & Business Awards Luncheon - August 17th @ 11:30am

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

That sounds good to me. Thank you, both.

Ritchie

Richard LeRoy  
*Vice President for University Advancement*  
805-437-1662 (office) | 805-305-1103 (cell)  
[richard.leroy@csuci.edu](mailto:richard.leroy@csuci.edu)

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**From:** Gomez, Eva <[eva.gomez@csuci.edu](mailto:eva.gomez@csuci.edu)>  
**Sent:** Tuesday, August 8, 2023 4:50 PM  
**To:** Bruno, Amber <[amber.bruno@csuci.edu](mailto:amber.bruno@csuci.edu)>; LeRoy, Richard <[richard.leroy@csuci.edu](mailto:richard.leroy@csuci.edu)>  
**Subject:** RE: (External):RE: Join SCE for the 2023 Oxnard Community & Business Awards Luncheon - August 17th @ 11:30am

Hi Amber. I was offered the ticket but am not able to attend. Carrick is available and he'll be going.

Eva C. Gomez, M.P.A.  
*Director of Annual Giving and Special Gifts*  
Office: 805-437-3271  
Fax: 805-437-2716  
Cell: 805-754-5413



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**From:** Bruno, Amber <[amber.bruno@csuci.edu](mailto:amber.bruno@csuci.edu)>  
**Sent:** Tuesday, August 8, 2023 2:57 PM  
**To:** Gomez, Eva <[eva.gomez@csuci.edu](mailto:eva.gomez@csuci.edu)>; LeRoy, Richard <[richard.leroy@csuci.edu](mailto:richard.leroy@csuci.edu)>  
**Subject:** RE: (External):RE: Join SCE for the 2023 Oxnard Community & Business Awards Luncheon - August 17th @ 11:30am

Hi Ritchie,

Can you please respond to the original email with who is attending this event.

Thank you.

Warmly,

**Amber Bruno '20**

*Gift and Constituent Record Technician*  
California State University Channel Islands  
(805) 437-2786  
[www.csuci.edu](http://www.csuci.edu)

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**From:** Gomez, Eva <[eva.gomez@csuci.edu](mailto:eva.gomez@csuci.edu)>

**Sent:** Tuesday, July 25, 2023 12:48 PM

**To:** Bruno, Amber <[amber.bruno@csuci.edu](mailto:amber.bruno@csuci.edu)>; LeRoy, Richard <[richard.leroy@csuci.edu](mailto:richard.leroy@csuci.edu)>

**Subject:** RE: (External):RE: Join SCE for the 2023 Oxnard Community & Business Awards Luncheon - August 17th @ 11:30am

Thank you. I think it will be Carrick. But we'll wait on Ritchie.

Eva C. Gomez, M.P.A.

*Director of Annual Giving and Special Gifts*

Office: 805-437-3271

Fax: 805-437-2716

Cell: 805-754-5413



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**From:** Bruno, Amber <[amber.bruno@csuci.edu](mailto:amber.bruno@csuci.edu)>

**Sent:** Tuesday, July 25, 2023 9:47 AM

**To:** Gomez, Eva <[eva.gomez@csuci.edu](mailto:eva.gomez@csuci.edu)>; LeRoy, Richard <[richard.leroy@csuci.edu](mailto:richard.leroy@csuci.edu)>

**Subject:** RE: (External):RE: Join SCE for the 2023 Oxnard Community & Business Awards Luncheon - August 17th @ 11:30am

Hi Eva,

As soon as Ritchie responds as to who is going, I will process this Gift-to-Agency. I already found the price for the tickets, so that will be the only missing piece.



Thank you.

Warmly,

**Amber Bruno '20**

*Gift and Constituent Record Technician*  
California State University Channel Islands

(805) 437-2786

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**From:** Gomez, Eva <[eva.gomez@csuci.edu](mailto:eva.gomez@csuci.edu)>

**Sent:** Friday, July 21, 2023 3:59 PM

**To:** Bruno, Amber <[amber.bruno@csuci.edu](mailto:amber.bruno@csuci.edu)>; LeRoy, Richard <[richard.leroy@csuci.edu](mailto:richard.leroy@csuci.edu)>

**Subject:** FW: (External):RE: Join SCE for the 2023 Oxnard Community & Business Awards Luncheon - August 17th @ 11:30am

Please see a ticket being offered to CI.

Eva C. Gomez, M.P.A.

*Director of Annual Giving and Special Gifts*

Office: 805-437-3271

Fax: 805-437-2716

Cell: 805-754-5413



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**From:** Natalie N Yanez <[NATALIE.YANEZ@SCE.COM](mailto:NATALIE.YANEZ@SCE.COM)>

**Sent:** Friday, July 14, 2023 11:27 AM

**To:** Gomez, Eva <[eva.gomez@csuci.edu](mailto:eva.gomez@csuci.edu)>

**Subject:** RE: (External):RE: Join SCE for the 2023 Oxnard Community & Business Awards Luncheon - August 17th @ 11:30am

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Yes, if you'd like to extend the WVCBA invite to another colleague (Richie, Celina, Carrick, ...) please do!

I had lunch with Carrick on Monday and he mentioned the PC event, so I have a placeholder. Thank you for the details!!

This week, I also bought Dodgers Day tickets – are you going?

Let me know when you have time to connect! I am going camping next week (Paso Robles) but maybe the following week?

Natalie

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**From:** Gomez, Eva <[eva.gomez@csuci.edu](mailto:eva.gomez@csuci.edu)>

**Sent:** Friday, July 14, 2023 11:16 AM

**To:** Natalie N Yanez <[NATALIE.YANEZ@SCE.COM](mailto:NATALIE.YANEZ@SCE.COM)>

**Subject:** (External):RE: Join SCE for the 2023 Oxnard Community & Business Awards Luncheon - August 17th @ 11:30am

BUMMER, I'll be in Idaho on a trip during that time. Can I offer up the ticket to someone in the office?

Also, did you get your invite to the PC event on 8/1? If not, come!!! I've attached the invitation. Bring Josh with you.

Eva C. Gomez, M.P.A.

*Director of Annual Giving and Special Gifts*

Office: 805-437-3271

Fax: 805-437-2716

Cell: 805-754-5413



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**From:** Natalie N Yanez <[NATALIE.YANEZ@SCE.COM](mailto:NATALIE.YANEZ@SCE.COM)>

**Sent:** Thursday, July 13, 2023 3:35 PM

**To:** Gomez, Eva <[eva.gomez@csuci.edu](mailto:eva.gomez@csuci.edu)>

**Subject:** Join SCE for the 2023 Oxnard Community & Business Awards Luncheon - August 17th @ 11:30am

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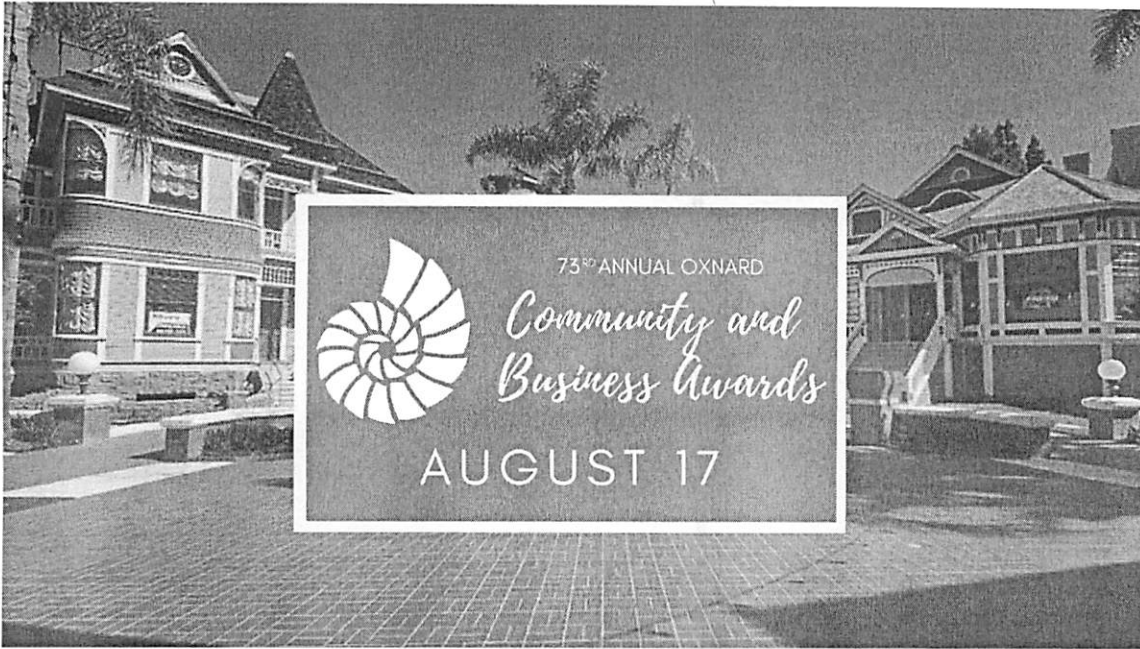
Hello Eva,

Hope you are well!!!

SCE is a sponsor of the West Ventura County Business Alliance's **2023 Oxnard Community & Business Awards** on **Thursday, August 17, 2023**, from **11:30AM - 1:30PM** at **Heritage Square** (715 South "A" Street, Oxnard, CA 93030).

Please let me know if you would like to attend by July 27<sup>th</sup>.

*\*Note: I will not be attending this event as I have another work commitment that will be taking me out of town, however I will register attendees, so all you have to do is attend and enjoy the luncheon.*



Be part of the celebratory luncheon at Oxnard's historic Heritage Square honoring the city's top people, businesses and organizations for 2023!

Lunch is included.

This year's winner include:

Entrepreneur of the Year: Ronnie Montana of Ethos Escrow

Distinguished Citizen of the Year: Brett Zielsdorf

Volunteer of the Year: Ted Schneider

Young Professional of the Year: Luis Hernandez

Nonprofit of the Year: Food Share of Ventura County

Small Business of the Year: Commercial Auto Body

Large Business of the Year: Agromin

Community Influencer of the Year: Adam Lopez

Best Place to Work: MacValley Oil

Oxnard Trophy: To Be Announced

Thanks,  
Natalie

**Natalie Yanez**

Government Relations Manager

Local Public Affairs

213.655.3282

[Natalie.Yanez@sce.com](mailto:Natalie.Yanez@sce.com)

SCE.com



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