

# *California State University Channel Islands*

## President's Council

### **Agenda**

**9:00-10:30 a.m.**

Monday, April 25, 2005

Administration Building Training Room

1. President's Reports (Rush)
2. Enrollment Management Presentation (Sweetland)
3. Student Housing Presentation (Morten)
4. Budget Presentation (Coville)
5. Policies

### **RECOMMENDATION**

- a. Policy on Eligibility Requirements for Student Clubs and Orgs (Rice)

### **RECOMMENDATION – REVISED**

- b. Policy on Free Speech and Assembly (Flores)

### **DISCUSSION**

6. Other (All)