

# *California State University Channel Islands*

## President's Council

### **Agenda**

**9:00-10:30 a.m.**

Monday, February 28, 2005

Administration Building Training Room

1. President's Reports (Rush)

2. Policies

#### **RECOMMENDATION**

a. Policy on Procurement (Kirklin)

#### **DISCUSSION**

b. Policy on Business Travel (Hill)

3. Other (All)