

# *California State University Channel Islands*

## President's Planning and Policy Council

### **Agenda**

**9:00-10:00 a.m.**

Monday, May 10, 2010

Broome Library, Room 1360

1. President's Reports (Rush)
2. Presentation
  - a. HSI Designation (A. Quintero)
3. Strategic initiative updates
  - a. Sustainability (Vaidya & Wylie)
  - b. STEM (Wang)
4. Policies

### **RECOMMENDATION**

- a. Policy on Eligibility for Student Clubs and Organizations (Gravelle)
  - b. Policy on Composition of MPP Search Committees (Eyermann)
5. Other (All)

Next Meeting: Fall 2010 - TBD