

# *California State University Channel Islands*

## President's Council

### **Agenda**

**9:00-10:30 a.m.**

Monday, December 5, 2005

Administration Building Training Room

1. President's Reports (Rush)
2. Grant Application Process (Thorpe & Quintero)
3. OPC Project Update (Wylie)
4. Policies

#### **RECOMMENDATION**

- a. Policy on Drug-Free Campus and Workplace (Flores & Morten)
  - b. Policy on Motor Vehicle Use (Porras)
5. Other (All)