PROPOSAL ADMINISTRATIVE REVIEW (PAR) FORM

PRINCIPAL INVESTIGATOR (PI) FORM

	INVESTIGATOR NAME(S)	PROGRAM	EMAIL	EXTENSION
LEAD PI				

SPONSORING AGENCY: _____

PROGRAM NAME: _____

For Federal funding opportunities only, please provide the following:

a.   Catalog of Federal Domestic Assistance (CFDA) Number _____

b.   Funding Opportunity Number _____

TITLE OF PROPOSAL: _____

PROJECT PERIOD: START DATE (MM/DD/YY) _____ END DATE (MM/DD/YY) _____

SUBAWARD INFORMATION (If applicable)

LEAD INSTITUTION: _____

SUBAWARDEE(S): _____

Proposal Summary (250 character count)

How does the proposal link to the PI's scholarly agenda, an academic program's needs, the Strategic Initiatives or the broader university mission? (250 character count)

How does the proposed project align with the Graduation Initiative 2025? (250 character count)
More information found here: https://www.csuci.edu/daa/gi.htm

YES   NO   Please check Yes or No to the following questions:
For any YES responses, please use the space below to provide further details.

Are F & A (indirect) costs reimbursed at LESS than 47.8% (on campus projects) or 17.7% (off-campus) projects?

Do the Proposal Guidelines require matching or cost sharing from the University (either cash or in-kind)?

YES   **NO**

Will project personnel be released from teaching at any point during the project? Please indicate how many units and for which semester(s).

Will this project involve any library services such as resources, data management/storage or librarian/library staff time?

Will this project involve academic support services or envisions services like those provided by the Learning Resource Center (LRC) or Writing & Multiliteracy Center (WMC) such as tutoring, workshops, supplemental instruction, co-curricular academic support activities, or faculty consultations with LRC/WMC administrative leaders?

Will the project employ students? Please indicate the number and level below.

Will proposed work require modifications to curriculum?

Will any part of this project take place outside the U.S. or involve foreign companies or institutions; involve foreign national faculty, staff, students, or collaborators; or include the exchange of project information, equipment, or materials with foreign entities or individuals within or outside of the U.S.?

Will the project involve international travel?

Does your project involve any of the following safety considerations (e.g. radiation, carcinogens, mutagens, infectious diseases, recombinant DNA, hazardous materials, other)?

Does your project require additional space (e.g. office space, new equipment, etc.) Please provide square footage needs.

Will the proposal require institutional data that is not normally available to the PI?

Is this an After-the-Fact review?

Please select the most appropriate Proposal Type for your project (place cursor over each type for definition)**:**
    Additional definitions found here: https://researchadmin.asu.edu/nsf-herd-survey

        Basic   Applied   Development   Non R&D

Please refer to the following list and identify which discipline best describes this proposed project:
https://osp.vt.edu/content/dam/osp_vt_edu/misc/summit/herd-fields.pdf

My signature as PRINCIPAL INVESTIGATOR certifies that the information submitted in this application is true, complete, and accurate to the best of my knowledge. I accept responsibility for the scientific/professional conduct of the project as outlined in the proposal. I agree to comply with CSU Channel Islands policies and sponsor requirements in the conduct of the project. I certify that I am not debarred, suspended, proposed for debarment, excluded, or disqualified under the non-procurement common rule and will notify the Office of Research and Sponsored Projects immediately if the status changes. If any award resulting from this proposal is federally funded, I agree to comply with the Bayh-Dole Act, which obligates me to report inventions developed under federally-funded awards to Research and Sponsored Programs and assign them to the institution

NAME: **TITLE:**

SIGNATURE: