Agenda for the meeting of the Senate of
California State University Channel Islands Student Government

A meeting of the Senate will be held on Tuesday, January 19th, 2009 at 6:30 P.M. at
California State University Channel Islands located in the John Spoor-Broome Library, Student
Town Hall, to consider and act upon the following matters:

  I.   Call to Order

 II.   Attendance

III.   Approval of the Agenda

IV.   Approval of the minutes: November 17, 2009

 V.   Public Forum-
    Public Forum is intended as a time for any member of the public to address the Senate on
    issues affecting any student(s) and/or organizations of California State University
    Channel Islands.

VI.   Special Presentations:

VII.   Reports:
    a. Advisors: Christine Thompson & Jaimie Hoffman
    b. President, Kevin Schallert
    c. Vice President, Lauren Pollack
    d. Director of Operations, Jennifer O'Neal
    e. Director of Finance, Alisha Leal
    f. Director of Statewide Affairs, Katelyn Rauch
    g. Senate:
        i. Elizabeth Bingham
        ii. Brandon Clark
        iii. MacKenzie Garcia
        iv. Jennifer Mota
        v. Jonathan Neira
        vi. Alexander See
        vii. Paul Southerland
        viii. Christine Wamba
        ix. Douglas Whitesell

VIII.   Report Questions:

IX.   Action Items:

    a. **Director of Lobby Corps Appointment**
        The Senate will vote to appoint Anthony Bernardo as Director of Lobby Corps
    b. **Adopt FY 09-10 Budget**
        Senate will vote to approve the budget for fiscal year 2009-2010
    c. **CSSA AB656 Resolution**
        Senate will vote on CSSA's resolution in support of AB656.

     d. **ASI Board Representative**
       Senate will vote on a member to sit on the ASI Board.

X. Discussion Items:
     a. **Budget: State, University, and Internal**
       Director of Statewide Affairs and President will talk about the current budget
     b. **ASI Mission Statement**
       We will be going over the new mission statement that was approved.
     c. **Club Funding Changes**
       Updates on how the new club funding process works.

XI. Adjournment: